

9301251

UNOFFICIAL COPY

Loan No.: 1796457

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED. GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to GMAC MORTGAGE CORPORATION OF IOWA that certain mortgage executed by VIMAL K SOMAL AND HARDEV S SOMAL, HUSBAND AND WIFE

_____ as Mortgagor, to GN Mortgage Corporation, as Mortgagee, dated NOVEMBER 05, 1993, conveying the following described real estate, to-wit:

THE NORTH 10.50 FEET OF LOT 10 AND THE SOUTH 22 FEET OF LOT 11 IN BLOCK 2 IN WILLIAM L. WALLER'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-36-422-014

PROPERTY ADDRESS: 6517 N. CAMPBELL, CHAICAGO IL 60645

DEPT-01 RECORDING \$23.50
T#8888 TRAN 0140 04/04/94 14:02:00
#4327 # JB # -94-298946
COOK COUNTY RECORDER

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on 9/30/2913, as Document No. 12-8-93, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to be signed by its OFFICE MANAGER and attested by its LOAN PRODUCTION ASST. 5th day of NOVEMBER, 19 93.

Attest:

Nikki Clark
STATE OF ILLINOIS NIKKI CLARK

94298946

GN Mortgage Corporation,
A Wisconsin Corporation
By Patricia Chalupa
PATRICIA CHALUPA

COUNTY OF McHenry

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named PATRICIA CHALUPA and NIKKI CLARK, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Patricia Chalupa acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

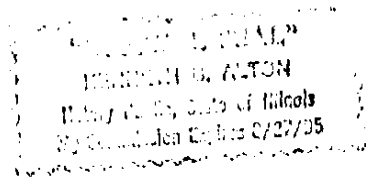
GIVEN under my hand and Notarial Seal, this 5th day of NOVEMBER, 19 93



Kenneth B. Alt
Notary Public
My Commission Expires Aug. 27, 1995

This Instrument was drafted by: KAREN DOBSON

Return to:
GN Mortgage Corporation
6700 Fallbrook Ave., Ste. #293
West Hills, CA 91307



2901-11L
(07/93)

23.50

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Property of Cook County Clerk's Office

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