

And When Recorded Mail No:

UNOFFICIAL COPY

PAUL DIAMOND
- DEBORAH DIAMOND
109 N KENILWORTH AVE
MT PROSPCT
IL 60056-0000

RELEASE OF MORTGAGE/DEED OF TRUST

PREPARED BY: GLENDALE FEDERAL BANK 10509 VISTA SORRENTO PARKWAY SAN DIEGO, CALIFORNIA 92121

GFB LOAN # 1668673

Pin: 03-33-412-007-0000

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: PAUL F. DIAMOND AND DEBORAH L. DIAMOND/HIS WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date DECEMBER 02, 1985, and filed for the record in the County Recorder of COOK, as Instr. No. 3482282 in Book , Page on DECEMBER 09, 1985.

LOT 16 IN BLOCK 2 IN CENTRAL WOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LAND BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on DECEMBER 06, 1993

GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION

G. W. Baier / Vice President

ATTEST: C. Barba / Assistant Secretary

03/29/94

0005 MCH 8:46
RECORDIN # 23.00
94298033 H
0005 MCH 8:46

WITNESS:

Martha Olmos

Amy Lilly

(CORPORATE ACKNOWLEDGEMENT)

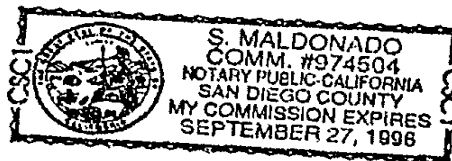
State of CALIFORNIA

County of SAN DIEGO

On DECEMBER 06, 1993, before me, S. Maldonado, personally appeared G. W. Baier / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. Maldonado
S. Maldonado



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

94298033

2300
R/L

reduced - 7479661; 93076695 a

deposited: 93940224

Box 333

email to:
Tom Storteli
P.O. Box 4
Libertyville IL 60048

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Property of Cook County Clerk's Office

11/11/2011

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