OF THE CTION OF MONTGAGE P

1140581

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated FEBRUARY 20, 1992 made by RALPH C. SOCH, UNMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 192124659 in the Office of the Recorder of Deeds, cook County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 12 IN BLOCK 1 IN RANCH MANOR 3RD ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 13, 1952 AS DOCUMENT 1432854 IN COOK COUNTY . ILA WIS.

25-15-407-000-0000 4119 W. 109 Street

IN WITNESS WHEREOF, Eald CROWN MORTGAGE CO. has caused its corporate seal to be bereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 20THDay of

DECEMBER 1993

WITNESSED:	C	Omilo-
	A mure	Asst. Vice President

STATE OF ILLINOIS) COUNTY OF COOK

Asst. Secretary 03/29/94 0005 MCH 9:08 RECORDIN 4 23.00

94298053 #

0005 MC# 9:08

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a comporation organized and existing under the laws of the United States, and Susin Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Sacretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free aid voluntary act and deed of said Corporation for the uses and purposes therein say forth.

DECEMBER, 1993 Given under my hand and official seal this 20TH day of My commission expires on OFFICIAL SEAL "

LINDA K. SAATHOFF ROTARY PUBLIC STATE OF ILLINOIS

PAIN COMMISSION EXPLISES DAMES &

THIS DOCUMENT WAS PREPARED BY:

LINDA KELLY

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

03/29/94

RETURN RECORDED SATISFACTION TO:

Mr. Soch 4119 W. 109# La. Oar Lawn, Il 60453

94298053

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office