

# UNOFFICIAL COPY

STATE OF **ILLINOIS**  
 TOWN/COUNTY: **COOK (A)**  
 Loan No. **881/951249/(CRAIG)**

✓ PREPARED BY AND 03/29/94  
 WHEN RECORDED MAIL TO: **0005 MCH 9:24**  
**RECORDED 4 23.00**  
**CHICAGO TITLE AND TRUST COMPANY, ATTN: MARY HICKOK, A**  
**145 EAST ALGONQUIN RD**  
**ARLINGTON HEIGHTS, IL 60005**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **GARY A. CRAIG AND CONNIE L. CRAIG, HUSBAND AND WIFE**  
 Mortgagee: **WEST AMERICA MORTGAGE COMPANY**  
 Loan Amount: **78,000.00**  
 Date Of Mortgage: **03-19-87**  
 Date Of Recording: **03-26-87**  
 Pln Number: **07-30-103-017 VOL 187**  
 Prop Addr: **1530 RAMBLEWOOD DRIVE, HANOVER PARK, IL 60103**  
 Doc/Instrument #: **87160021**  
 ✓ SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

**03/29/94 0005 MCH 9:24**  
**94298087 4**  
**03/29/94 0005 MCH 9:24**

**COOK COUNTY,**  
**RECORDER**  
**JESSE WHITE**  
**SKOKIE OFFICE**

and recorded in the records of **COOK** County, **ILLINOIS**,

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 8, 1993**.

**RESOLUTION TRUST CORPORATION,**  
**as conservator for Standard Federal Savings**  
**Association, transferee of Resolution Trust Corporation,**  
**as receiver for Standard Federal Savings Bank**

*Harriet Fishman*  
**HARRIET FISHMAN**  
**ADMINISTRATIVE VICE PRESIDENT**  
*Carl Gerstenberg*  
**CARL GERSTENBERG**  
**ADMINISTRATIVE VICE PRESIDENT**

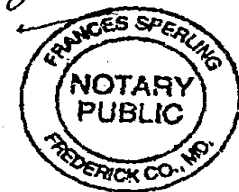
STATE OF **MARYLAND** )  
 ) ss  
 COUNTY OF **FREDERICK** )

On this **JUNE 8, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIET FISHMAN** and **CARL GERSTENBERG**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **Resolution Trust Corporation, as conservator for Standard Federal Savings Association**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

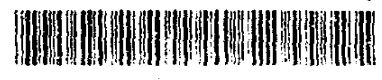
WITNESS My hand and official seal,

*Frances Sperling*  
**FRANCES SPERLING (COMMISSION EXP. 05/31/95)**  
**NOTARY PUBLIC**



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7-080-11



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881/951249/(CRAIG)

## ATTACHMENT "A"

LOT 17 IN BLOCK 56 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION  
IN THE NORTH WEST AND NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 41  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT 20295106,  
IN COOK COUNTY, ILLINOIS.  
1530 RAMBLEWOOD DRIVE, HANOVER PARK, IL 60103  
07-30-103-017 VOL. 187

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7/21/2014