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### LIMITED POWER OF ATTORNEY FOR REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS THAT ANDRES C. RASPA has made, constituted, and appointed and BY THESE PRESENTS does make, constitute, and appoint, Marieta A. Raspa as his true and lawful ATTORNEY for me and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase/sale of the premiser described as follows:

5637 N. Jersey, Chicago, Illinois 60659

all as effectually in all respects as I could do personally, giving and granting unto her, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that she, the said ATTORNEY, shall lawfully do or cause to be done by virtue hereof.

Dated this 26 day of Narch , 1994.

X Andres C. Raspa

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK

I, Michael G. Phillips , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CFATIFY that Andres C. Raspa, who is personally known to me, and known by me, to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 36 day

of March , 1994 .

Notary Public

C:\Forms\Est.Pla\PwrAtt.Ltd.

"OFFICIAL SEAL"
MICHAEL G. PHILLIPS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/3/97

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# UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007487895 DB

STREET ADDRESS: 5637 N. JERSEY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-02-434-008-0000

#### LEGAL DESCRIPTION:

LOT 11 IN BLOCK 54 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORT CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Dentity of Cook County Clerk's Office Rugared By: Mail to Michael Philips
27 & Monroe
Ste 1000
Ching Cd. 60603

**BOX 333-CTI** 

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