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GENERAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, as Trustee, Bond Registrar and Paying Agent for \$356,000.00 principal amount of the Illinois Industrial Pollution Control Financing Authority Pollution Control Revenue Bonds, 1974 Series A (Aglomet Chicago, Inc. Project, Republic Steel Corporation, Guarantor), 5.35 % Due January 1, 1986, in consideration for having received payment of all amounts due and owing, does hereby remise and release all of its right, title and interest in the real estate located in Chicago, Illinois and legally described on Exhibit A attached hereto which it may have acquired as Trustee as aforesaid.

recorded
as doc
no.
22817014
and
22817015

Permanent Real Estate Index Number: 26-30-200-002

Address of Premises: vacant land at Carondelet Avenue, Chicago, Illinois

WITNESS my hand and seal this 17th day of March, 1994.

HARRIS TRUST AND SAVINGS BANK,
as Trustee as aforesaid

ATTEST:

By: [Signature] M. E. ONISCHAK
Its: ASSISTANT SECRETARY

By: [Signature]
Its: Assistant Vice President

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DI 11
M. E. Onischak

Office

29.00

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

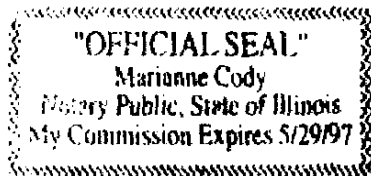
I, MARIANNE CODY, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that F.A. BIEDRON, the Assistant Vice President of Harris Trust and Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purpose therein set forth.

Given under my hand and Notarial Seal this 17th day of March, 1994.



Notary Public

My Commission Expires: May 29, 1997



This instrument was prepared by
and after recording mail to:

Mark S. Litner, Esq.
Much Shelist Freed Denenberg & Ament, P.C.
200 North LaSalle Street
Suite 2100
Chicago, Illinois 60601

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EXHIBIT A

Legal Description

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND SOUTH OF THE NORTH 665 FEET THEREOF, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID NORTHEAST FRACTIONAL QUARTER OF SECTION 30, 665 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH ALONG SAID WEST LINE 1990.53 FEET TO THE SOUTHWEST CORNER OF SAID FRACTIONAL QUARTER; THENCE EAST ALONG THE SOUTH LINE OF SAID FRACTIONAL QUARTER AND SAID LINE EXTENDED 832 FEET TO THE WEST LINE OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY, THENCE NORTH ALONG THE WEST LINE OF SAID NORTH RIGHT OF WAY 1989.08 FEET TO THE SOUTH LINE OF THE NORTH 665 FEET OF SAID 1/4 SECTION AND THENCE WEST ALONG SAID LINE 832 FEET TO THE POINT OF BEGINNING (EXCEPT WEST 33 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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