


UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, f.a.b.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This Instrument Prepared by: LAURA NUESCHEN
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantor(s) S.S. #(s):
 _____ SPACE ABOVE THIS LINE FOR PROCESSING DATA _____

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

 MAIL TO 94299476
 94299475
 _____ SPACE ABOVE THIS LINE FOR RECORDING DATA _____

EC 143884
 Equity Title
 415 N. LaSalle / Suite 402
 Chicago, IL 60610

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That BRITE MORTGAGE, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of -----TEN-----Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 28TH day of MARCH, 1994 made by RICHARD J. JUGOVICH, AN UNMARRIED MAN.

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 1018 04/04/94 14:36:00
 #2219 ÷ *-94-299476
 COOK COUNTY RECORDER

and recorded as Instrument Number _____ on _____ in book _____ page _____ of Official Records in the County Recorder's Office of cook County, describing land therein as:

OF THE NORTH 1/2 OF LOT 31 IN BLOCK 23 IN FREDERICK H. BARTLET'S GARFIELD RIDGE FIRST ADDITION A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR RAILROAD, IN COOK COUNTY, ILLINOIS.

94299476

19-17-104-041

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 1ST day of APRIL, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 28TH day of MARCH, 1994
 BRITE MORTGAGE, INC.

Attest: Pat Majerchin
 PAT MAJERCHIN
 STATE OF ILLINOIS
 COUNTY OF COOK

By: Jill Kinsall
 JILL KINSALL
 Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 28TH day of MARCH, 1994 by JILL KINSALL an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
 (Seal)

Laura Nueschen
 Notary Public

OFFICIAL SEAL
 LAURA NUESCHEN
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES 05 12 97



2350

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Property of Cook County Clerk's Office

94299476