## **UNOFFICIAL COPY**

Release of Mortgage

94299368

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by HARSHAD M. KAMDAR AND VANDANA H. KAMDAR, HUSBAND AND WIFE dated AUGUST 26, 1992 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page, or Micro Film Number 86319395, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do herely FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof. 94299548

SEE ATTACHED

21-136-011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

my hand and seal this 16 day of IN WITNESS WHEREOF, I have hereunto set December, 1993.

TCF Mortgage Corporation

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye R. Erickson, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16 day December, 1993.

THIS INSTRUMENT WAS DRAPTED BY

TCF Mortgage Corporation 801 Marquette Av. S. Minneapolis, MN 55402

11 RECORDINGS F TRAN 3303 04/04/94 14:48: 15 ÷ \*-94-299548

DEBRA LYNN STOLL NOTARY PUBLIC-MINNESOTA RAMSEY COUNTY My Commission Expires May 2, 1999

BOX 15

## **UNOFFICIAL COPY**

LOT 2 IN LINCOLN TERRACE, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

OR COOK COUNTY Clark Stress 18