

UNOFFICIAL COPY

GEORGE B. COLE
LEGAL FORMS

FORM NO. 210
April, 1980

RELEASE DEED
(ILLINOIS)

94299676

94299676

CAUTION: Consult a lawyer before using or signing under this form
for transfers, including merchandise and those mentioned

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1278 04/04/94 15:04:00
#4723 # -94-299676
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT NORTH AVENUE LUMBER & CONSTRUCTION COMPANY, INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto CHARLIE COGWELL AND CALLIE COGWELL, MARRIED TO EACH OTHER
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have bequired in, through, or by a certain TRUST DEED bearing date the 23RD day of AUGUST
19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of page as Document Number 88 383 127, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 8 IN BLOCK 3 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2,3 10
AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALE'S SUBDIVISION OF THE
SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-32-312-028.
1736 NORTH MEADE AVENUE, CHICAGO, IL 60639.
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 10 day of MARCH, 19 94.

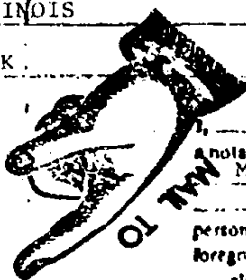
Martin Grossman (SEAL)
MARTIN GROSSMAN, PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK }

THE UNDERSIGNED

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MARTIN GROSSMAN, PRESIDENT

personally known to me to be the same person whose name IS subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as HIS free and voluntary act, for the
uses and purposes therein set forth.



PREPARED BY AND MAIL TO:
CHARLIE COGWELL
1736 NORTH MEADE AVENUE
CHICAGO, IL 60639.

Given under my hand and official seal, this 10 day of MARCH, 19 94.

" OFFICIAL SEAL "
ADA H. CORDOVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/11/95

Ada H. Cordova (SEAL)
Notary Public

Commission expires 2/11/95

This instrument was prepared by

1165534 KLS 1702

GIT

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Property of Cook County Clerk's Office

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