HEV-LE-91

CHICAGO, 1L 60639.

This instrument was prepared by

" OFFICIAL SEAL " ADA 11 CORDOVA
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/11/95

PEONE & COLES

AGLEASE DEED (R LINOIS)

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**MORTGAGE OR DEED** TRUST WAS FILED.

\$23.50 DEPT-01 RECORDING T40014 TRAN 1278 04/04/94 15:04:00

\$4723 ♦ ≯-94-299676 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

of the County ofCOOK		
of the County ofCOOK		
other good and valuable considerations, the receipt whereof is hereby acknowledged, do	of the County of COOK and State of ILLINOIS for and in consideration of one	
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heirs, legal representatives and assigns, all the right, which, interest, claim, or demand whatsoever	other good and valuable considerations, the receipt whereof is hereby acknowledged, do	hereby remise
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helis, legal representatives and assigns, all the right, this, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED bearing date the 23RD day of AUGUST 19.86, and recorded in the Recorder's Office of CQOK County, in the State of ILLINOIS in Book of page as Document Number 86 383 27, to the premises therein described situated in the County of COOK state of ILLINOIS as follows, so vit:  LOT 8 IN BLOCK 3 IN MILLS AND SONS RESUBDIVISION OF SUNDER, LOTS IN BLOCKS 2,3 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALE 3 SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERTIDIAN. IN COOK COUNTY, ILLINOIS. PIN #13-32-312-428.  1736 NORTH MEADE AVENUE, CHICAGO, IL 60639.  WIINESS hand and seal this 10 day of MARCH 19.94.  MARTIN GROSSMAN, PRESIDENT (SEAL MARTIN GROSSMAN, PRESIDENT SEAL MARTIN GROSSMAN SEAL MARTIN GROSSMAN SEAL MARTIN GROSSMAN	The Company	
may have acquired in, through, or by a certain TRUST DEED bearing date the 23RD day of AUGUST  19.88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of Document Number 86.383.127, to the premises therein described altuated in the County of COOK State of ILLINOIS, as follows, for wit:  LOT 8 IN BLOCK 3 IN MILLS AND SONS RESUBDIVISION OF SUMBER LOTS IN BLOCKS 2,3.10  AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALL'S SUBDIVISION OF THE SOUTH MAST 40 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN #13-32-312-(28.  1736 NORTH MEADE AVENUE, CHICAGO, IL 60639.  1736 NORTH MEADE AVENUE, CHICAGO, IL 60639.  WIINESS. hand and seal this 10 day of MARCH 94.  MARTIN GROSSMAN, PRESIDENT (SEAL MARTIN GROSSMAN, PRESIDENT)  Another with all the appurtenances and privileges thereunto belonging or appertaining.  THE UNDERSIGNED  Another with an and seal this 10 day of MARCH 19.94.  MARTIN GROSSMAN, PRESIDENT (SEAL MARTIN GROSSMAN, PRESIDENT)  Pertonsily known to me to be the issue person, where same IS subscribed to the foregoing instrument, appeared before me this day in person, and achievaledged that Martin GROSSMAN, PRESIDENT (SEAL MARTIN GROSSMAN) and achievaledged that Martin GROSSMAN (PRESIDENT) (SEAL MARTIN GROSSMAN) (PRESIDENT)  Pertonsily known to me to be the issue person, where same IS subscribed to the foregoing instrument, appeared before me this day in person, and achievaledged that Martin GROSSMAN (PRESIDENT) (PRESIDENT)  Pertonsily known to me to be the isle to the hild instrument as the subscribed to the solution of the sald described to the sald instrument as the sald achievaledged that Martin GROSSMAN (PRESIDENT) (PRESIDEN		
19.88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book of page as Document Number 86 383 127, to the premises therein described situated in the County of COOK State of ILLINOIS, as follows, to wit:  LOT 8 IN BLOCK 3 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2, 3 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALA'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN #13-32-312-028.  1736 NORTH MEADE AVENUE, CHICAGO, IL 60639.  10gether with all the appurtenances and privileges thereunto belonging or appertaining.  3.1289676  WHINESS hand and seal this 10 day of MARCH, 19 94.  MARTIN GROSSMAN, PRESIDENT  STATE OF ILLINOIS  COUNTY OF COOK.  THE UNDERSIGNED  Another packets of the same person, where same IS substited to the borgoing instrument, appeared before me this day in person, and schnowledged that Martin GROSSMAN, PRESIDENT HIS fire and voluntary set, but the same person and schnowledged that Martin GROSSMAN, PRESIDENT Appeared before me this day in person, and schnowledged that Martin GROSSMAN, PRESIDENT HIS fire and voluntary set, but the same person and schnowledged that Martin GROSSMAN and the said instrument asHIS _ fire and voluntary set, but the same person and schnowledged that Martin GROSSMAN and the said instrument asHIS _ fire and voluntary set, but the same person and schnowledged that Martin GROSSMAN and the said instrument asHIS _ fire and voluntary set, fire the same person and schnowledged that Martin GROSSMAN the said instrument asHIS _ fire and voluntary set, fire and voluntary set, fire the same person and schnowledged that Martin GROSSMAN the said instrument asHIS _ fire and voluntary set, fire and voluntary set, fire and voluntary set.		
as Document Number 88 383 27, to the premises therein described situated in the County of COOK State of ILLINOIS as follows, to wit:  LOT 8 IN BLOCK 3 IN MILLS AND SONS RESUBDIVISION OF SUNDER LOTS IN BLOCKS 2,3 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GAL'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN #13-32-312-028. 1736 NORTH MEADE AVENUE, CHICAGO, IL 60639.  WINNESS hand and seal this 10 day of MARCH 94.  WINNESS hand and seal this 10 day of MARCH 994.  THE UNDERSIGNED  INDICATE THE UNDERSIGNED  THE UNDERSIGNED  Personsily known to me to be the same person where ages of a subscribed to the foregoing informent, appeared before me this day in person, and acknowledged that whe stated information is 115 five and voluntary act, for the stated instrument is 115 five and voluntary	70	
Anotary public in and for the said country of COOK  Another Scale of Illinois  LOT 8 IN BLOCK 3 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2,3 10  AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN #13-32-312-628.  1736 NORTH MEADE AVENUE, CHICAGO, IL 60639.  10gether with all the appurtenances and privileges thereunto belonging or appertaining.  WINNESS. hand and seal this 10 day of MARCH 19 94.  MARTIN GROSSMAN, PRESIDENT (SEAL MARTIN GROSSMAN, PRESIDENT)  Anotary public in and for the said County, in the state storesaid, DO HERFBY CERTIFY that MARTIN GROSSMAN, PRESIDENT  Personally known to me to be the same person, where same IS subtribed to the lorgating instrument, appeared before me this day in person, and acknowledged that in the lorgating instrument, appeared before me this day in person, and acknowledged that in algred, water and delivered the said instrument as HIS free and voluntary act, but the same person is this day in person, and acknowledged that in algred, water and delivered the said instrument as HIS free and voluntary act, but the same person is the said instrument as HIS free and voluntary act, but the same person is the said instrument as HIS free and voluntary act, but the same person is the said instrument as HIS free and voluntary act, but the same person is the said instrument as HIS free and voluntary act, but the same person is the said instrument as HIS free and voluntary act, but the same person is the said instrument as HIS free and voluntary act, but the same person is the said instrument as HIS free and voluntary act, but the same person is the same person	19_88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS.	in Book
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MARTIN GROSSMAN, PRESIDENT  (SEASOUNTY OF COOK.  THE UNDERSIGNED  Anotary public in and for the said County, in the State aforesaid, DO HERFBY CERTIFY that MARTIN GROSSMAN, PRESIDENT  Or personally known to me to be the same person, where Aamo IS subscribed to the Boregoing Instrument, appeared before me this day in person, and acknowledged that by algorithm of the said and delivered the said instrument as HIS fire and voluntary act, fire by the said and purposes that a said instrument as HIS fire and voluntary act, fire the said and said instrument as HIS fire and voluntary act, fire the said and said instrument as HIS fire and voluntary act, fire the said and said instrument as HIS fire and voluntary act, fire the said and said instrument as HIS fire and voluntary act, fire the said and said instrument as HIS fire and voluntary act, fire the said and said instrument as HIS fire and voluntary act, fire the said county act and said and said instrument as HIS fire and voluntary act, fire the said county act and said instrument as HIS fire and voluntary act, fire the said county act and said instrument as HIS fire and voluntary act, fire the said county act and said instrument as HIS fire and voluntary act, fire the said county act and said instrument as HIS fire and voluntary act, fire the said county act and said instrument as HIS fire and voluntary act	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-32-312-028.	
THE UNDERSIGNED  Anotary public in and for the taild County, in the State aforesaid, DO HERFBY CERTIFY that MARTIN GROSSMAN, PRESIDENT  Personally known to me to be the same person, where name IS subscribed to the Borearing Instrument, appeared before me this day in person, and acknowledged that by algorit, scaled and delivered the said instrument as HIS free and voluntary act, for the same person.	WITNESS hand and scal this 10 day of MARCH 19 94.	
THE UNDERSIGNED  Anotary public in and for the taild County, in the State aforesaid, DO HERFBY CERTIFY that MARTIN GROSSMAN, PRESIDENT  Personally known to me to be the same person, where name IS subscribed to the Borearing Instrument, appeared before me this day in person, and acknowledged that by algorit, scaled and delivered the said instrument as HIS free and voluntary act, for the same person.	met home	GEAL
THE UNDERSIGNED  THE UNDERSIGNED  Another public in and for the taid County, in the State aforesaid, DO HERFBY CERTIFY than MARTIN GROSSMAN, PRESIDENT  Personally known to me to be the same person where name _IS_ subscribed to the long role and school in the long role and role a		
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Commission explies \_\_\_

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