

LOAN NO. 1-577543-2

WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION
Street Address P.O. BOX 1900
City & State NORTHRIDGE, CA 91328



94299717
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated March 31, 1994 executed by GREGORY W. JOHNSON DONNA JOHNSON

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

COOK COUNTY,

of the Official Records in the County RECORDER'S Office of ILLINOIS

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

- DEPT-01 RECORDING \$23.50
T#0011 TRAN 1021 04/04/94 15:26:00
#2291 # *-94-299717
COOK COUNTY RECORDER

P-94-01244

Property of Cook County Clerk's Office

94299717

10441 S. CENTRAL PARK AVE., CHICAGO, ILLINOIS 60655
PIN/TAX ID#: 24-14-200-029

94299716

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated MARCH 31st, 1994

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION

a corporation

BY DIANE MUTO ASSISTANT SECRETARY

By NICK A. PARISI ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

ss.

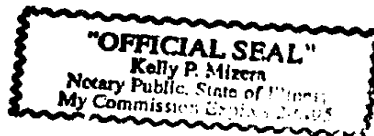
On this 31st day of MARCH, 1994, personally appeared NICK A. PARISI, before me, the undersigned, a Notary Public in and for said State,

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and DIANE MUTO

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



23.50

2

KELLY P. MIZERA
Notary Public in and for said County and State
Name (Typed or Printed)

(This area for official notarial seal)

UNOFFICIAL COPY

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-577543-2

SCHEDULE "A"

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. P-94-01244

LEGAL DESCRIPTION:

Lot 33 in Block 3 in McPherson's Subdivision of part of the Northeast 1/4 of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, described as commencing at a point 10 chains South of the Northwest corner of said Northeast 1/4 running thence South 15 chains, thence East 12 chains, thence North 16-2/3 chains, thence West 2 chains, thence South 1-2/3 chains and thence West 10 chains to point beginning in Cook County, Illinois.

PIN# 24-14-200-029

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