LINGFFICIAL

| Document No. 91299971 filed for Record in Recorder's office of COOK County, | | | |
|---|---|----------------------------|---|
| Illinois, | at | | |
| RELEASE DEED | | | |
| Know All Men by Tl | ese Presents, Th | at, | |
| FOSTER MORTGAGE | CORPORATION | | |
| of the County of TARRANT and | d State of TEXAS for and | in consideration of on | e dollar, and for other good and |
| valuable consideration, the recei | | | |
| unto | • | | |
| PATRICIA O'BRIEN, | | | |
| | | | |
| of the County of COCK and Sta | ite of ILLINOIS all the righ | ht, title, interest, claim | or demand, whatsoever it may |
| have acquired in, through or b | - | | |
| recorded in the Recorder's Mi | , | | |
| page, to the premises therein de | 5 | · | |
| Page 1 and Page 1 | | | |
| PARCEL 1: UNIT 410 IN | NEDCEWOOD VALLEY | CONDOMINIUM D, | , AS |
| | EFINED IN THE DECLAR | | |
| NUMBER 22520478, IN | THE NORTHE AST 1/4 O | F SECTION 29, TOW | nship |
| · | EAST OF THE THIRD PI | | |
| COOK COUNTY, ILLIN | iois. | | 94298071 |
| | | | |
| PARCEL 2: EASEMENT | S APPURTENANT TO A | NO FOR THE BENE | FIT OF |
| PARCEL 1, FOR INGRE | ESS AND EGRESS, AS SE | T FOR TH AND ESTA | ABLISHED |
| IN THE DECLARATION | N RECORDED AS DOCU | MENT JUMBER 222 | 249106, IN |
| COOK COUNTY, ILLIN | OIS. | | |
| | | | r-01 RECORDING \$23.5 |
| | | . 1100 474 | 011 TRAN 1030 04/04/94 16:34:00 120 + *-94-299971 |
| | | | COOK COUNTY RECORDER |
| WITNESS my hand and seal, | this date of APRIL 23, 199 | 3. | |
| | 1.1.1. | | 9/Sc. |
| Modelle | 1 | FOSTER MORTGAG | JE CORPORATION |
| JMA SUBRAMANIAN ASSISTANT SECRETARY | | B.M | |
| | / | IAOK R. MCKNIGHT | (SEAL) |
| | | ASSISTANT VICE PR | |
| TATE OF TEXAS, } | | | |
| 'arrant County. | | NY | and one was to the state of |
| Place Notary Scal | DO HEREBY CERTIF | Y, that JACK R. Me | r said County and State aforesaid, CKNIGHT, ASSISTANT VICE |
| In Space Below | PRESIDENT and UMA S | SUBRAMANIAN, ASSIS | STANT SECRETARY personally es are subscribed to the foregoing |
| | instrument, appeared before | ore me this day in per- | son and acknowledged that they |
| JOAN CORNELIUS | signed, scaled and delivered the uses and purposes there | | s their free and voluntary act, for |

Given under my hand and Notarial Scal this Bud day of Opul

Mail to:

Daniel A. Riley 8855 S. Roberts Rd Hickory Hills, \$2,60457

My Comm. Exp.

AN 3 1995