

UNOFFICIAL COPY  
ASSIGNMENT OF NOTE AND MORTGAGE

Loan No.: 1794361

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to  
GN&C MORTGAGE CORPORATION OF IOWA  
that certain mortgage executed by MATTHEW THOMAS WALSH AND LAURIE WALSH, HUSBAND AND WIFE

\_\_\_\_\_ as Mortgagor,  
to GN Mortgage Corporation, as Mortgagee, dated OCTOBER 08, 1993, conveying the following described real  
estate, to-wit:

LOT 25 IN BELWOOD SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE SOUTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #04-28-403-018

PROPERTY ADDRESS: 3123 BELWOOD LANE, GLENVIEW, IL 60025

DEPT-01 RECORDING \$23.00  
T#8888 TRAM 0140 04/04/99 14:12:00  
#4384 # JB \*-94-299003  
COOK COUNTY RECORDER

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on  
10-21-93, as Document No. 93847045, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these  
presents to be signed by its OFFICE MANAGER and attested by its COOK LOAN PROD. ASST., this  
8TH day of OCT., 19 93.

Attest:

Nikki Clark  
STATE OF ILLINOIS NIKKI CLARK

GN Mortgage Corporation,  
A Wisconsin Corporation  
By: Patricia Chalupa  
PATRICIA CHALUPA

SS.  
COUNTY OF McHenry

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named  
NIKKI CLARK and PATRICIA CHALUPA, respectively of GN Mortgage Corporation, a Wisconsin  
corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free  
and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said  
acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to  
said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes  
therein set forth.

GIVEN under my hand and Notarial Seal, this 8TH day of OCT., 19 93.



Kenneth B. Alton  
Notary Public  
My Commission Expires \_\_\_\_\_

This Instrument was drafted by KAREN DOBSON

Return to:  
GN Mortgage Corporation  
6700 Fallbrook Ave., Ste. #293  
West Hills, CA 91307

"OFFICIAL SEAL"  
KENNETH B. ALTON  
Notary Public, State of Illinois  
My Commission Expires 8/23/95

KB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9429500