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2901-11L (07/93)

## UNDEFLESTAND MOREATE

Loan No.: 1055774

FOR VALUE RECEIVED. ON Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to GMAC MORIGAGE CORPORATION OF IOWA that certain mortgage executed by FUNG Y LEE AND OLIVA LEE, HUSBAND AND WIFE as Mortgagor, conveying the following described real to GN Mortgage Corporation, as Mortgagee, dated NOVEMBER 30, 1993 estate, to-wit: LOT 27 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89-068,145. PIN #06-22-414-027 PROPERTY ADDRESS: 6 SENECA COURT, STREAMWOOD IL 60107 JOY OF \$23.00 DEPT-01 RECORDING T#8888 TRAIN 0140 04/04/94 14:18:00 #4404 # JB #-94-299023 COOK COUNTY RECORDER County, Illinois, on COOK , together with note and indebtedness secured thereby. , as Document No. EOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these BRANCH MANAGER and the ted by its cook IN PROD. ASSIST. this IN WITNESS WHEREOF, presents to be signed by its 30TH day of NOV and attested by its @ GN Mortgage Corporation, A Wisconsin Corpor Attest: 94293023 MARVIN STOCKERT NIKKI CLARK STATE OF ILLINOIS SS. COUNTY OF I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named NIKKI CLARK MARVIN STOCKERT and \_\_\_, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein see forth; and the said acknowledged that he/she, as custodian of the corporate seal of said corporation, cic affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal, this 30TH Notary Public My Commission Expires PAMELA J. TORRES KAREN DOBSON <u>NO</u>TARY PUBLIC, STATE OF ILLINOIS This Instrument was draffed by: MY COMMISSION EXPIRES 6/17/95 Return to: **GN Mortgage Corporation** 6700 Fallbrook Ave., Ste. #293 West Hills, CA 91307

23.

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

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