

UNOFFICIAL COPY

4/4/84 3/4
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94299292

DEPT-01 RECORDING \$23.50
T40014 TRAN 1274 04/04/94 13:49:00
#4561 # -94-299292
COOK COUNTY RECORDER

RECORDING REQUESTED BY:



WHEN RECORDED MAIL TO
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA CALIFORNIA 91109-8974
COUNTRYWIDE
LOAN #: 682103
EGROW/CLOSING # 454834

OL TOWN
PARCEL I.D. #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/25/94
executed by

WILLIE BROCK JR AND BEATRICE BROCK, HIS WIFE, ALL AS JOINT TENANTS

Truster/Borrower
Trustee/Mortgagee
to ALLIANCE MORTGAGE

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 4-3-94
in Book/Regl. Page/Image of Official Records in the County Recorder's office
of Cook, IL

94299291 describing land therein as:

LOT 2 IN THE RESUBDIVISION OF LOTS 13 TO 21 BOTH INCLUSIVE, IN BLOCK 2 IN JAMES
U. BORDEN'S SECOND ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 20-17-306-013

PROPERTY ADDRESS: 5921 SOUTH THROOP
CHICAGO, ILLINOIS 60636

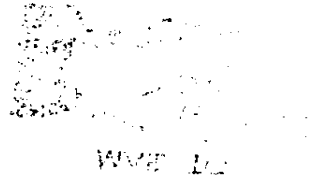
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2025/01/15



Property of Cook County Clerk's Office

2628871C




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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 3/25/94

ALLIANCE MORTGAGE


TONY MENOLASCINO
PRESIDENT-VICE


ACKNOWLEDGMENT

State of Illinois)
County of Cook)

On March 25, 1994, before me, the undersigned, a Notary Public in and for said County and State personally appeared ALLIANCE MORTGAGE, TONY MENOLASCINO, PRESIDENT-VICE

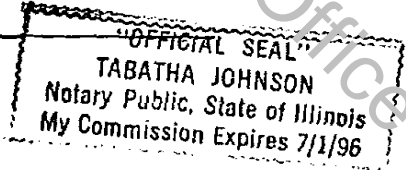
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 7/1/96



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