## UNO Pulc Set staction PY And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No. 52-21-01616-0

310562 Ru

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a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOZEF KOWALCZYK AND			
of the County of COOK right, title, interest, claim or der	and State of mand whatsoever it may have		, all the by a certain Mortgage dated the
21st day of M	IAY	, A.D. 19 92 , and r	ecorded in the Recorder's Office of
COOK	County, in the State of	ILLINOIS	, in book
of records, on page	, as document h	io. 92367544	, and a certain Assignment
of Rents dated the	day of	, 19	- , and recorded in the Recorder's
Office of	County, in the S	State of	, in
book of records, or pa	и.: , as docum	ent No.	, to the premises therein
EAST 5 OF THE EAST 5	19 AND LOT 20 IN BLOC OF THE NORTH WEST 先 01 D PRINCIPAL MERIDIAN,	F SECTION 10, TOWNS	SHIP 38 NORTH, RANGE
COMMONLY KNOWN AS: 4	748 S. KOSTNER, CHICAGO	o, illinois 60632	Cor
P.I.N. 19-10-106-054	0/		· ·
	94300512		
situated in the CITY	of CHICAGO	, County of	COOK and
State of ILLINOIS appertaining.	, together wi	th all the appurtenances and	d privileges thereunto belonging or
IN TESTIMONY WHEREOF, the sai	id corporation has caused its corp	orate se il to be hereto affi	ked, and has caused its name to be
signed to these presents by its	-	attested by its	Secretary, this
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1944 Am of MAI	ocu A	D 10 Oh	A Bertanen Bate
18th day of MAR	RCH A	.D., 19 94 DEPT-0	
•	RCH A	T/00/06	TRAN 7130 04/05/94 11:41
•	ясн А	T/00/06	TRAN 7130 04/05/94 11:44  K COUNTY RECORDER
18th day of MAR	Itis B	T/00/06	TRAN 7130 04/05/94 11:41 K COUNTY RECORDER
•	Secretary B	T/00/06	TRAN 7130 04/05/94 11:41 K COUNTY RECORDER
ATTEST:	Secretary B	120000 1000 Lanfor	TRAN 7130 04/05/94 11:44 COUNTY RECORDER  President
TATE OF ILLINOIS	Itis B	120000 100 y Carf	TRAN 7130 04/05/94 11:4  COUNTY RECORDER  President  the undersigned, a Notary Public
TATE OF ILLINOIS	Secretary  so. \ \ 1, CHESTER	J. MUSIAL	TRAN 7130 04/05/94 11:4  COUNTY RECORDER  President  the undersigned, a Notary Public
TATE OF ILLINOIS COUNTY OF COOK of and for said County, in the State af	Secretary  so. \ 1, CHESTER  foresaid, DO HEREBY CERTIFY	J. MUSIAL THAT CARL L. RO	TRAN 7130 04/05/94 11:4  COUNTY RECORDER  President  the undersigned, a Notary Public  SENBAUM
TATE OF ILLINOIS COUNTY OF COOK on and for said County, in the State af	Secretary  so. \ 1, CHESTER  foresaid, DO HEREBY CERTIFY	J. MUSIAL	TRAN 7130 04/05/94 11:4  COUNTY RECORDER  President  the undersigned, a Notary Public  SENBAUM
STATE OF ILLINOIS COUNTY OF COOK In and for said County, in the State aftersonally known to me to be the Corporation, and CLARA J.	Secretary  Secretary  1, CHESTER  Foresaid, DO HEREBY CERTIFY  President of  MAESTRE pe	J. MUSIAL  THAT CARL L. RO  PROSPECT FEDERAL S  reonally known to me to be	TRAN 7130 04/05/94 11:4 COUNTY RECORDER  President  the undersigned, a Notary Public SENBAUM  AVINGS BANK  the
STATE OF ILLINOIS  COUNTY OF COOK  In and for said County, in the State af personally known to me to be the  Corporation, and CLARA J.  Cretary of said corporation, and penstrument, appeared before me this	Secretary  Secretary  1, CHESTER  Foresaid, DO HEREBY CERTIFY  President of  MAESTRE personally known to me to be the day in person and severally acknown to the day in the day	J. MUSIAL  THAT CARL L. RO  PROSPECT FEDERAL S  resonally known to me to be same persons whose name owledged that as such office	TRAN 7130 04/05/94 11:4 COUNTY RECORDER  President  the undersigned, a Notary Public SENBAUM  AVINGS BANK  the are subscribed to the foregoing ters, they signed and delivered the
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FOR THE PROTECTION OF THE COUNTY THIS TO TORS SHALL BE SELTED WITH THE RECORD AND THE PROTECTION OF THE WARD THE PROTECTION OF THE PROTECT

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MAIL TO: Box 353

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Property of Cook County Clark's Office

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