

UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
PAULA MONCIVAIZ
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

94300588

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

DEPT-01 RECORDING \$23.00
160000 TRAN 7130 04/05/94 11:55:00
\$2088 \$ * * * * * 31005888
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102861

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK AND/OR ITS ASSIGNS 305 EAST EISENHOWER PARKWAY ANN ARBOR, MI 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 25th, 1994
, executed by

JILL E. MAC FADYEN, a Single Woman

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber (page(s)) COOK County Records.

State of ILLINOIS 94300587 described hereinafter as follows:

UNIT 473 IN LINDEN PATIO HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 38-1/2 FEET OF LOT 10, THE NORTH 20 FEET OF LOT 9, LOT 9 (EXCEPT
THE NORTH 20 FEET AND EXCEPT THE EAST 60 FEET THEREOF) AND THE NORTH 21.18
FEET OF LOT 8 (EXCEPT THE EAST 60 FEET THEREOF) IN SUBDIVISION OF BLOCK 36
IN WINNETKA, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1893 IN BOOK 60
OF PLATS, PAGE 20, AS DOCUMENT 1,842,994, IN COOK COUNTY, ILLINOIS, BEING A
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF
FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1985 AS DOCUMENT 85-157,875,
TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ITEM # 05-20-218-021-1005

ALSO KNOWN AS: 473 LINDEN, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Peter F. Wildhage
By: PETER F. WILDHAGE

On March 24, 1994 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared PETER F. WILDHAGE
known to me to be the EXECUTIVE VICE PRESIDENT
and known to me to be

Its: EXECUTIVE VICE PRESIDENT

By: _____

Its: _____

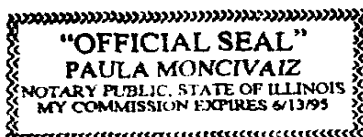
Witness: _____

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Moncivaiz
County, _____
My Commission Expires _____

BOX 15

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



23 ce

94300588

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Property of Cook County Clerk's Office