I IN Full Setisfaction

•		AHa	Reie	ase	87	MOP	tgage
 St. Anthony	Federal.	Sayings	and Loan	Associa	tion.	eases	Loan Ne

Sr. Anthony Federal Savings and Loan Association	Loan No.	113860

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

First American Bank of Riverside, as trustee under Trust Agreement dated June 19, 1987

and known as trust number 87-22. of the County of Cook , all the and State of of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of 19th

June

, A.D. 19 87 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

. in buck

of recognity or Di

, as document No. 87366508

, and a certain Assignment

June

, 19 87 , and recorded in the Recorder's

Office of

County, in the State of

Illimois

book

of records, A Page

, se document No. 87366509

, to the premises therein

lot 13 in Block 7 in Fisher and Millers Argo Subdivision of Summit being a Subdivision of that part of the West & of the South & of the Northeast & and the South & of the Northwest & lying Southwart of center of Archer Road in Section 13, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

18-13-227-008

Commonly Known As: 7529 West 58th Place, Sunmit, Illinois 60501

9430073

DEPT-01 RECORDING 7#0011 TRAN 1048 04/95/94 10:21:00

\$2564 **#** *-94~300731

Town Illinois

, County-of Summit

CODYCEBUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or

ed its corporate ser to be hereto affixed, and has caused its name to be IN TESTIMONY WHEREOF, the said corporation has can ont, and attended by MaVice President read to these presents by its

10th day of March

A.D., 19 94

ATTEST:

hleen C. Marmitt, Vice President Illinois

Jevan R. Batcha

COUNTY OF

Cook

I, Carol A. Winder Veen

und av med, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN R. BATCHA

monally known to me to be the

President of St. Anthony Federal Savings and Loan Assoc.

n/k/a St. Anthony Bank, a FSB

ersonally known to use to be the Vice President a corporation, and Kathleen C. Marmitt personally known to me to be the V. Sometron of said corporation, and personally known to me to be the same persons whose names are we instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the aid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, sant to authority, given by the Board of Directors of said corporation as their free and soluntary act, and as the free and atary act and deed of said corporation, for the uses and purposes thereis set forth.

GIVEN under my hand and Notarisi Scal this

10th day of

Notary Public

, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:

SI. ANTHONY TRAIN A Federal Splings Car s 1447 S. 49th COURT CICERO, ILLINOIS 60650

Carol A. Vander Veen, Notary

"OFFICIAL SEAL" CAROL A. VANDER VEEN TARY PUBLIC, STATE OF ILLIHOI VICTORIAN ENVIRONMENT

BOX 169

UNOFFICIAL COPY

Property of County Clerk's Office

Mail to solve Stay 1. 1529 (15050)