

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94300734

## Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **WITNESSE, CONFIRM, RELEASE and QUIT CLAIM** unto  
AGUSTIN VASQUEZ AND OLIVIA VASQUEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6 day of JUNE, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89267083, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 21 in Block 2 in Bloom's Subdivision of the South  $\frac{1}{2}$  and the South  $16\frac{1}{2}$  feet of the North  $\frac{1}{2}$  of Block 22 in the Canal Trustees' Subdivision of the East  $\frac{1}{2}$  of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-D1 RECORDING \$23.00  
T40011 TRAN 1048 04/05/94 10:21:00  
#2567 \$ \*-94-300734  
COOK COUNTY RECORDER

Permanent Index Fee # 17-31-404-038  
Commonly known as 3535 S. Wood, Chicago, Illinois 60608  
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 10 day of March, A.D. 1994

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_ Vice-President  
Attest: \_\_\_\_\_ Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, AGATHA J. STEINKE the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN D. HEJINEN personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DOLORES L. PEKALA personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 10 day of March, A.D. 19 94

Agatha J. Steinke  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

MARIA CEPEDA of  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623

BOX 301

Loan No. 41124-0

BOX 169

2300

REITG #70283

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RETURN TO

Property of Cook County Clerk's Office

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