

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Box 169

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on OCTOBER 13, 1992, by ROBERT JAMES BLAKE AND JUDITH M BLAKE, HUSBAND AND WIFE, to MORTGAGE CAPITAL CORPORATION, which was recorded in the office of THE COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 14TH DAY OF OCTOBER, 1992 in DOCUMENT NO. 92764090.

94300747

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on February 23, 1994.

Signed and sealed
in the presence of

FBS Mortgage Corporation

Rebecca Boland

Rebecca Boland, witness

Gail L. Kilgore

Gail L. Kilgore, Asst. Secretary

REI#: 61391

Randall J. Cline

Randall J. Cline, witness

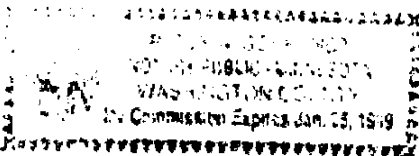
DEPT-01 RECORDING 923.00
T50013 TRAN 1049 04/05/94 10:24:00
42580 + *-94-300747
COOK COUNTY RECORDER

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

This instrument prepared by: Jan Kuhn
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On February 23, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

94300747



Betty A. Schramm

NOTARY PUBLIC

Loan Number 585152 - R J Blake
CS205

Mail To: Robert & Judith Blake
2216 Chesnut
Northbrook, IL 60062

[Handwritten signature]

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RECORDED

Property of Cook County Clerk's Office

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ATTACHMENT

LOT 33 AND LOT 34 IN BLOCK 1 IN HIGHLANDS BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN PLAT REGISTERED IN THE REGISTRAR'S OFFICE ON MAY 5, 1920, AS DOCUMENT NO. 113983, IN THE VILLAGE OF SHERMerville, COUNTY OF COOK, STATE OF ILLINOIS.

C/P/A: 2216 Chesnut, Northbrook, IL 60062
PIN: 04-09-401-033/034

Loan Number: 585152 - R J Blake
CS219

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11/10/2010