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General Foods Federal Credit Union 250 North Street White Plains, NY 10625

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OCPT-01 RECORDINGS

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COOK COUNTY RECORDER

DOES FEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage date 1 the 29th day of July, 1993 made by Jose Ramon Chaidez to General Foods Federal Credit Union in the principal sum of \$11,000.00 and recorded on the 11th day of August, 1993 in Document No. 93634404 of Section of Mortgages, page, in the office of the FOOT COUNTY CLOTH'S OFFICE Recorder of the County of Cock

94500469

Prepared By;

which Mortgage has not been assigned of record.

Dated the 4th day of March, 1994

IN PRESENCE OF:

ELAINE E RYAN
Notary Public, State of New York
No. 4975341
Qualified in Dutchess County

Commission Expires Dec. 3, 1992 94

Salvatore Gambino

Vice President of Finance

section 3.2 in the near property law appearancy processes was interested to consolidation, appearance in superior consolidation, presenter, modification or correction may be included in one or influence if the instruments of consolidation, appearance paragraphs; (2) if the mortgage has been senigened, in which or in part, the excitions ability of each of each assignment in the chain of this of the person or contribute, by the nature of the assignment and the chain of this of the person or record, are (a) if the sucquered is being recorded aluminations with the contribute of discharge, when the contribute of discharge shall not steen, and (i) if the mortgage in build by any fiduciary, including an essecutor as obtained as the excitions of discharge shall not steen, and (ii) if the mortgage is build by any fiduciary, including an essecutor as obtained as essecution of discharge shall not steen, and (ii) if the same of the court and the venue in which the order or shoulding an essecutor as obtained as the contribute of discharge shall not be able to the court and the venue in which the order or shoulding an essecutor as obtained as the contribute of discharge shall not be able to the court and the venue in which the order or shoulding an essecutor as obtained as the court and the venue in which the order or shoulding an essecutor as obtained as the court of the court and the venue in which the order or shoulding an essecutor as obtained as the court of the court and the venue in which the court of the court and the venue in which the court of the court and the venue in the court of the court of the court and the venue in which the court of the which, the levels and page where it has been exceeded or the ner-rided, the levels and page where it has been exceeded or the ner-ridedge shall so seen, and (f) if the sourtange has not been each so of discharge shall secke she more of the court and the wester

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# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

69700Ctg

On the 4th day of March 1994, before me personally came Salvatore Gambino to me known, who, being by me duly sworn, did depose and say that he resides at No. 149 Chesnut Hill Road Norwalk, CT; that he is the Vice President of Finance of General Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order. name as witness thereto. Flain E Ryan

BLAINE S. RYAN
Notary Public, State of New York
No. 4875341
Dualified in Dutchess County
Commission Expires Dag. 3, 1992

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# DOOP COOP CC Satisfaction of Mortgage

TITLE NO.

Jose Ramon Chaidez

TO

General Foods Federal Credit Union

SECTION

PLOCK

VI 23

COUNTY OF THWN

6514 W. Mar Harwood Hs.,

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE

## **UNOFFICIAL COPY**

Property of County Clark's Office

### **UNOFFICIAL COPY**

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File No.: R40212

### LEGAL DESCRIPTION:

LOT 23 IN BLOCK 4 IN VOLK BROTHERS MONTROSE RIDGE SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE Octoor County Clark's Office 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-18-406-033