		WODY.
1	KNOW AND WE TO BY ATT	TE HE SENTS
	That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA	and State of CALIFORNIA
	or and in consideration of one dollar	ar, and for other good and
	valuable considerations, the receipt whe	ereof is hereby acknowledged
c	do hereby remise, release, convey and qu	uit-claim unto:
	lame(s) GERALD CUCA	
1	MARILYN A CUCA	,
1	HUSBAND AND WIFE	May To Day
1 2	roperty 209 BRETT CT	MAIL TO 943001
À	ddress ARLINGTON HEIGHTS, II	(0000)
1		
i n	eirs, legal representatives and assigns nterest, claim, or demand whatsoever it	may have acquired in
j 1	hrough, or by a certain mortgage bearing	a the date 11/30/92
i a	nd recorded in the Recorder's Office of	СООК
( c	ounty, in the State of Illinois in Bo	ok of Official
R	ecords Page as Document Num	ber $92943165$ , to the
	remises therein described as situated i OOK , State of I	n the County of llinois as follows, to wit:
=	, state of 1	rimors as rollows, to wit.
j l	LOT 18 IN CARSBURY ON THE PARK BEING A	S Re-Recorded
	UBDIVISION OF PART OF THE NORTHEAST	Date: 0/00/00
	QUARTER (1/4) OF SECTION 9, AND PART OF THE WEST HALF (1/2) OF SECTION 10, ALL	Inst #: Book:
	IN TOWNSHIP 41 NORTH RANGE 11, EAST OF	
	THE THIRD PRINCIPAL METIDIAN, ACCORDING	
	TO THE PLAT THEREOF RECORDED OCTOBER 11	<del>-</del>
	1989 AS DOCUMENT 89481454, IN COOK COUNTY, ILLINOIS. PIN 03-10-115-017-000	<del>ر</del> (
-	COUNTY, ILLINOIS. PIN 08-14-115-017-000	<u>o</u>
•	0/	_
together with all the appurterances and privileges thereunto		
Þ	elonging or appertaining.	
	WITNESS my hand and seal this 01	day ofMarch
-	1994 . COUNTRYWIDE FO	JNDING CORPORATION (SEAL
	77	K. O
	$\sim$	SEAL (SEAL
	NICOLA BIGENHO	
	ASST. SECRETAR	
Ξ'n	ATE OF CALIFORNIA	
-	)	4
CC	UNTY OF VENTURA )	20
	I, DAWN BARBARINO	
	a notary public in and for the	
	aforesaid, DO HEREBY CERTIFY that	personally known to me
	ASST. SECRETARY to be the same person whose name	subscribed to the foregoing
	instrument, appeared before me	this day in person, and
	acknowledged that he signed, sea	led and delivered the said
	instrument as a free and volunt purposes therein set forth.	ary act, for the uses and
	purposes therein set forth.	•

Given under my hand day of OFFICIAL SEAL DAWN BARBARINO IOTARY PUBLIC-CALIFORNIA DAWN BARBARING Notary LOS ANGELES COUNTY NY COMM. EXP. DEC. 23, 1994

Commission expires 12/23/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LWILLIS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 725600: 7256003 DCF1401

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office T#9999 TRAN 33:1 04/05/94 10:40:00 #0754 # \*-94-300170 (OOK COUNTY RECORDER