

UNOFFICIAL COPY

94300171

94300171

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EILEEN C. ZURICK, DIVORCED AND NOT REMARRIED all the rights, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 8TH day of SEPTEMBER, 1990 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 90444094 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LEGAL DESCRIPTION ATTACHED TO RELEASE DEED DATED JANUARY 29, 1994 BETWEEN EILEEN C. ZURICK, DIVORCED AND NOT REMARRIED AND THE FIRST NATIONAL BANK OF LINCOLNWOOD.

UNIT 2-24-02 AS DELINEATED UPON THE PLAT OF SURVEY (HEREINAFTER REFERRED TO AS THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"): CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TAHOE VILLAGE CONDOMINIUM TOWN HOUSES (HEREINAFTER REFERRED TO AS THE "DECLARATION") MADE BY TRUSTEE AND AS AMENDED RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22,270,823, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGE SET FORTH SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ATTEST:

Anthony D'Costa
 ANTHONY D' COSTA, ASSISTANT SECRETARY

**FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH
 THE RECORDER OF DEEDS IN WHOSE
 OFFICE THE MORTGAGE OR DEED OF
 TRUST WAS FILED.**

STATE OF ILLINOIS)
COUNTY OF COOK)ss.

I, ALAN D. WEEL a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN Senior Vice President of The First National Bank of Lincolnwood and ANTHONY D' COSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

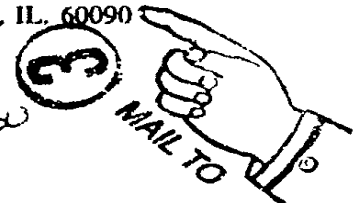
Given under my hand and Notarial Seal this 29th day of JAN. A.D., 1994.

Alan D. Weel
Notary Public

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN
6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

PERM R.E. TAX NUMBER: 03-09-310-051

ADDRESS OF PROPERTY: 1673 HOPI TRAIL UNIT #2-24-02, WHEELING, IL, 60090



2350

R 40211

94300171

94300171

94300171

UNOFFICIAL COPY

RECORDS SECTION

TRAK 311 (4705) (080)

*-94-300171

RECORDS SECTION
*94-300171

Property of Cook County Clerk's Office

12/13/06

UNOFFICIAL COPY



PERM R.E. TAX NUMBER: 03-09-310-051
ADDRESS OF PROPERTY: 1673 HORN TRAIL, UNIT #2-24-02, WHEELING, IL. 60090

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN
6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

Notary Public

[Signature]

Given under my hand and Notarial Seal this 29th day of Jan. A.D. 1994.

I, ALAN D. WHEEL, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and ANTHONY D. COSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK) ss.

TRUST WAS FILED

OFFICE THE MORTGAGE OR DEED OF

THE RECORDER OF DEEDS IN WHOSE

THIS RELEASE SHALL BE FILED WITH

FOR THE PROTECTION OF THE OWNER,

CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

BY

[Signature]

THE FIRST NATIONAL BANK OF LINCOLNWOOD

(SEAL)

JANUARY 1994

Assistant Secretary, and its corporate seal hereto affixed, this 29TH day of
IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has
caused these presents to be signed by its Senior Vice President and attested by its
PH# 03-09-1308-090-1309

together with all the appurtenance and privileges thereunto belonging or

12100216

Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5/13/2012

DEPT-01 RECORDINGS

TRAN 3311 04/05/94 10:40:00

*-94-300171
COOK COUNTY RECORDER

DEPT-01 RECORDINGS

TRAN 3311 04/05/94 10:40:00 \$23.50
* -94-300171
COOK COUNTY RECORDER