UNOFFICIAL COPY

94300175

DEPT-01 RECORDINGS

\$23,50

T\$999 TRAN 33:1 04/05/94 10:41:00

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94300175 HEN RECORDED MALLY TO: FOUNTY RECORDER

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 682/1821580/(CHAMBLISS)

REPUBLIC TITLE CO. 1500 W. SHURE DR ARLINGTON HEIGHTS, IL 80004

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgag, described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lie, force, and effect of said Mortgage.

Mortgager: C.A.A. ES CHAMBLISS, DIVORCED AND NOT SINCE REMARRIED Mortgages: CA.IT IL MORTGAGE FUNDING CORPORATION
Loan Amount: 59.0 (2.0)
Date Of Mortgage: 14-21.86
Date Of Recording: 14-21.86
Pin Number: 20-31-225-053
Prop Addr: 1920 WEST 83.70 ST. CHICAGO IL 60620
Doc:Instrument #: 86492941 Doc:Instrument #: 86492941 SEE ATTACHMENT "A" FOR LEGA! DESCRIPTION

WHITE AGE LEWIN CAGE

9,4300 X75

and recorded in the records of COCK	County, <u>ILLINOIS</u> .
IN WITNESS WHEREOF, the undersigned has caused	these presents to be executed on MARCH 11, 1984
	0,
AMEDICA'S MODICAGE SI	EDYCING INC
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA	
T/M/A / MIGHT / AM/21 MIGHT	Rose Diche
	Rose Glefi
	Vice President
	ma doll
	July July 1
	Mae Hebb Assistant Secretary
oring of AAADW AAID	Assistant Secretary
STATE OF MARYLAND)	
COUNTY OF FREDERICK)	
County of THEDEINGK	
On this MARCH 11, 1994 , before me	, the undersigned, a Notary Public in said State,
personally appeared Rose Giehl	and Mae Hebb
personally known to me (or proved to me on the	basis of satisfactory evidence) to be the persons who
executed the within instrument as Vice Presid	ent and Assistant Secretary
respectively, on benaif of AMERICA'S	MORTGAGE SERVICING, INC.
	and
	hair authorized so to do avacuted the foregoing

acknowledged to me, that they, as such officers, instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PREPARED BY:

Bruce Rice

P.O. BOX 3767 FREDERICK, MD. 21705-3767

Jane Eyler (Comm. exp 2-4

NOTARY

1470 13.83.3 China a Th

NOTARY **PUBLIC** TAICK CO.

(RMC2)

J = R012.297620

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/182/1580 (CHAMBLISS)

ATTACHMENT "A"

LOT 28 (EXCEPT THE EAST 18:30 FEET THEREOF) AND THE EAST 24:45 FEET OF LOT 27 IN BLOCK 14 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1.4 OF SECTION 31, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.