

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 881-00883392

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PREPARED BY & WHEN RECORDED MAIL TO: Charles Spitzer
CRISSEY SPITZER
STANDARD FEDERAL SAVINGS ASSOC.
P.O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481

94300209

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: EFRAIM YEGER AND ERICKA YEGER, HIS WIFE

Beneficiary: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: February 6, 1978, Volume: NA
Date Recorded: February 17, 1978, Document #: 2999907, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: 6061528001001, Liber: NA
Instrument Number: NA, Folio: NA

SEE ATTACHED SCHEDULE A
Property Address: 9004 W. TERRACE, DES PLAINES IL 60016
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 1, 1994

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE

BY AND THROUGH ITS ATTORNEY-IN-FACT
STANDARD FEDERAL SAVINGS ASSOCIATION



Signature of Sharon Hahn
SHARON HAHN
WITNESS

Signature of Rob Addinoor
ROB ADDINOOR
VICE PRESIDENT

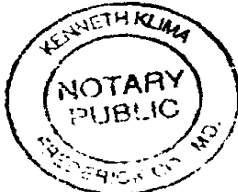
Signature of Tracy Miller
TRACY MILLER
WITNESS

Signature of Karen Davis
KAREN DAVIS
ASSISTANT SECRETARY

STATE OF Maryland) DEPT-01 RECORDINGS \$23.50
) ss) T#9989 TRIM 3311 04/05/94 10:48:00
COUNTY OF Frederick) \$0793 # 94-300209
) COOK COUNTY RECORDER

On this March 1, 1994, before me, the undersigned, a Notary Public in said State, personally appeared ROB ADDINOOR and KAREN DAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Signature of Kenneth Klima
KENNETH KLIMA, NOTARY PUBLIC
COMMISSION EXPIRES: August 30, 1997

23.50
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*Signature from Torrence
my doc. # 92070724*

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60330315

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SCHEDULE "A"

The East 23.84 feet of the West 120.35 feet of LOT ELEVEN----(11)
The North Eight (8), feet of the South Thirty Six (36)
feet of the West Eighteen (18) feet of LOT ELEVEN----- (11)

In Morris Suson's Golf Park Terrace Unit No. 1, being a Subdivision of part of the Northwest Quarter (¼) of the Northeast Quarter (¼) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 10, 1960, as Document Number 1936430.

TAX ID ~~09-15-208-023~~
09-15-208-023

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