

# UNOFFICIAL COPY

## RELEASE OF DEED OF TRUST LIEN

94300245

by Farm & Home Savings Association

9.300245

94300245

FARM & HOME SAVINGS ASSOCIATION; A Missouri corporation, formerly known as Farm & Home Savings & Loan Association, acknowledges receipt of payment in full of the Note described in the Deed of Trust dated April 10, 1992

in the amount of \$ 95,500.00 executed by Sara D. Bird, a spinster and

Charles D. Anderson, a bachelor to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS filed for record in the office of the Recorder of Deeds of Cook County, State of Illinois.

In back Document # page: 92294453 and hereby releases such lien, the property being released is more particularly described as follows: See Exhibit "A" Attached

PIN #03-06-400-058-1169

Property Address: 940 Happfield Lane, Arlington Heights ILLINOIS 60004

Executed: March 3, 1994

FARM & HOME SAVINGS ASSOCIATION

(Corporate Seal)

By *Alan Leimkuehler*  
S.D. Vice President  
Alan Leimkuehler

Attest: *Linda Gollhofer*  
Assistant Vice President  
Linda Gollhofer

DEPT-01 RECORDINGS \$23.50  
149997 TRAN 3311 04/05/94 10:57:00  
20833 + \*\*94-300245  
COOK COUNTY RECORDER

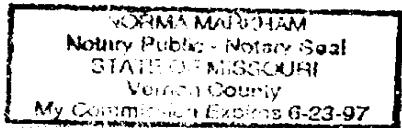
STATE OF MISSOURI )  
: ss.  
County of Vernon )

Before me the undersigned authority on this day personally appeared

Alan Leimkuehler, known to me to be the person whose name is subscribed to the foregoing

instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and as the act and deed of the FARM & HOME SAVINGS ASSOCIATION.

Given under my hand and seal of office, this, the 3rd day of March 1994



*Norma Markham*  
Notary Public in and for Vernon County, Missouri  
Norma Markham

My commission expires

### IN THE RECORDER'S OFFICE

STATE OF \_\_\_\_\_ )

: ss

COUNTY OF \_\_\_\_\_ )

hereby certify

that the within instrument was duly filed for record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ minutes, \_\_\_\_\_ M. this date and is recorded in book \_\_\_\_\_, page \_\_\_\_\_

Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

Recorder of Deeds

By \_\_\_\_\_, Deputy

Form 1123 12/91 PREPARED BY: Manda Clark, Repays Representative  
Farm & Home Savings Association  
221 W Cherry  
Nevada MO 64772

Mail to: Charles Anderson

475  
2350  
*Wheeler etc*

R40041

94300245

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Property of Cook County Clerk's Office

03/20/2016

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EXHIBIT "A"

UNIT 28 B RIGHT IN BUILDING NO. 28 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS  
DELIMITED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT  
11N WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO  
PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
86492130, RERECORDED AS DOCUMENT NUMBER 86506027, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS

Placed in Cook County Clerk's Office 9/15/00-33