

# UNOFFICIAL COPY

## RELEASE OF DEED OF TRUST LIEN

94300249

by Farm & Home Savings Association

94300249

R 39678

**FARM & HOME SAVINGS ASSOCIATION;** A Missouri corporation, formerly known as **Farm & Home Savings & Loan Association**, acknowledges receipt of payment in full of the Note described in the Deed of Trust dated February 27, 1991 in the amount of \$ 87,350.00 executed by Joseph J. Pudlik and

Dawn Pudlik, his wife to APX MORTGAGE SERVICES, INC.

filed for record in the office of the Recorder of Deeds of Cook County, State of Illinois, 91226079 in book Document # page: 91102844 and hereby releases such lien, the property being released is more particularly described as follows:

See Exhibit "A" Attached

PIN #06-26-203-018

Property Address: 819 Parkside Ct  
Streamwood IL 60107

Executed: March 3, 1994

**FARM & HOME SAVINGS ASSOCIATION**

(Corporate Seal)

By Alan Leimkuehler  
Vice President  
**Alan Leimkuehler**

Attest:

Linda Gollhofer  
Assistant Vice President  
**Linda Gollhofer**

DEPT-01 RECORDINGS \$23.50  
T39999 TRAH 3311 04/05/94 10:58:00  
0838 \*--94-300249  
COOK COUNTY RECORDER

STATE OF MISSOURI )

: ss.

County of Vernon )

Before me, the undersigned authority on this day personally appeared

Alan Leimkuehler, known to me to be the person whose name is subscribed to the foregoing

instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and as the act and deed of the **FARM & HOME SAVINGS ASSOCIATION**.

Given under my hand and seal of office, this, the 3rd day of March, 1994

**NORMA MARKHAM**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Vernon County  
My Commission Expires 6-23-97

Norma Markham  
Notary Public in and for Vernon County, Missouri  
**Norma Markham**

94300249

My commission expires

IN THE RECORDER'S OFFICE

STATE OF )

: ss

COUNTY OF )

by certify

that the within instrument was duly filed for record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ minutes, \_\_\_\_\_ M. this date and is

recorded in book \_\_\_\_\_, page \_\_\_\_\_

Witness my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

Recorder of Deeds

By \_\_\_\_\_, Deputy

Form 1123 12/91

PREPARED BY: **Manda Clark Repays Representative**  
**Farm & Home Savings Association**  
**221 W Cherry**  
**Nevada MO 64772**

B-50

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EXHIBIT "A"

LOT 239 IN RESUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF LOTS 157, 158, 159 AND LOTS 230 TO 241 BOTH INCLUSIVE, TOGETHER WITH VACATED PARKSIDE COURT LYING SOUTHERLY OF THE SOUTHERLY LINE OF PARKSIDE CIRCLE AND ADJOINING SAID LOTS 233 TO 241 BOTH INCLUSIVE AND SAID LOTS 158 AND 159 IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

91500239

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Office