

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

94301444

CDC # 0001094053

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated ~~SEPTEMBER~~ 21, 1990 made by JAMES E. JENKINS AND PATRICIA A. JENKINS HUSB AND WIFE

94301444

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90474140 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 13 IN BLOCK 8 IN FORSON MANOR, A RESUBDIVISION OF LOTS OR BLOCKS 4, 5, 6 AND 7 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND (EXCEPT THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY) THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING

PTN# 2912127009 455 JENKINS, CALUMET CITY, ILL. 60409

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 21 Day of JANUARY 1994

WITNESSED:

[Signature]

Asst. Vice President

ATTESTED:

[Signature]

Asst. Secretary

140014 TRAN 1288 04/05/94 10:16:00 \$23.50
4973 * -94-301444
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silva, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 21 day of JANUARY 1994
My commission expires on

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/96

[Signature]
NOTARY PUBLIC

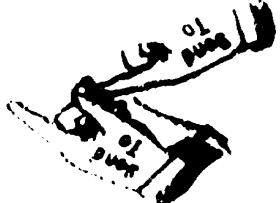
THIS DOCUMENT WAS PREPARED BY:

JILL BARTKOWIAK
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

JAMES E. JENKINS
455 MADISON AVENUE
CALUMET CITY, ILL. 60409



EMSI AMERICAN TITLE INSURANCE 10848

UNOFFICIAL COPY

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