

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY  
(CORPORATION)

94301538

KNOW ALL MEN BY THESE PRESENT:

That ANDREW Y. WU, THE PRESIDENT DBA EVERGREEN MORTGAGE CO.  
residing at 18 W. JACKSON BLVD, 2FL, CHICAGO, ILL 60604

in the City of CHICAGO, County of COOK and  
State of ILL.

has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): CHIA, ROGER K.  
CHIA, LILY  
5009 CULMER ST.  
Address of Property: SKOKIE, IL 60077  
City, State, Zip Code: 50-524640-0

DEPT-01 RECORDING 023.50  
142222 TRAN 9436 04/05/94 10146100  
05133 9 KEY W-94-301538  
COOK COUNTY RECORDS

LAFC Loan Number:

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 03-24 day of 1994.

ATTESTED BY:

Andrew Y. Wu

BY: \_\_\_\_\_

TITLE: President

TITLE: \_\_\_\_\_

STATE OF: ILLINOIS  
COUNTY OF: COOK

BE IT REMEMBERED, that on MARCH 24, 1994 before me, the subscriber, a Notary Public, State of ILLINOIS, authorized to take acknowledgements and proofs in said county and state, personally appeared ANDREW Y. WU, to me known, who, being by me duly sworn according to law, on His oath depose and make proof of my satisfaction, that he is \_\_\_\_\_ and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of MARCH, 1994.

Affix Corporate Seal

Michael Kranicke  
NOTARY PUBLIC



Box 14

MFC09210-08/93

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RECORDED

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION

LOT 20 IN HALLMARK SUBDIVISION OF PART OF FRACTIONAL, SECTION 9,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS..

PERMANENT INDEX NUMBER: 10-09-205-020

Commonly known as: 5009 CULVER, SKOKIE, IL

943.1339

