COMMITMENT

MFCD9158 - 5/93

UNOFFICHAL 94301540

LOAN NO. 50-524640-0

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE

MIAMI LAKES, FL 33016



DEPT-01 RECORDING

123.50

T62272 TRAN 9436 04/05/94 10147100 65136 F CES W-94-3CF154CF COOK COUNTY RECORDER

50-524640-0

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS EVERGICEEN MORTGAGE COMPANY

LB W. JACKSON BUVD., 2ND FLOOR
CHICAGO, II. 60604
referred to as ASSIGNO's, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, rocklpt of which is hereby confuseed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMILIANCIA CORPORATION. MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEF, does by these presents grants, burgains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 男子女子科 made and executed by

BOZIND R CHIZ AND LILY CHIA, HUSBAND AND WIFE

| | ROUER R. CHIEF MAD IN | the Cara, according and wife - | 0.4004.500 |
|--|--|--|---|
| | () | | 94301539 |
| In book No. County, at LOT 20 IN HALLMARK | Deed of frust was recorded at Puge in the off and which Mortgage or Deed BUBDIVISION OF PART RANGE 13, EAST OF T | an Reception No. low 14 the County Clerk and Recorded of of 17 at covers property described as: TOF FRACTIONAL SECTION 9, THE THIRD PRINCIPAL MERIDIAN, | COOK |
| TAX ID # 10-09-205 | 020 | 0, | |
| PROPERTY ADDRESS: | 5009 CULVER STREET | | An Accommodation |
| , | SKOKIE, IL 60077 | Only, Minas Not Been Ext Execution (ir A.) To its Eff | |
| LOAN AMOUNT: \$ | 55,000.00 | | |
| and all rights accrued or | to accrue under said Mortgi | T | • |
| IN WITNESS WHERE | OF, said ASSIGNOR has sign | gned these presents this さんぱ day of | 1-101 Cf7 11974 |
| Signed, sealed, and deliv | vered in the presence of: | | 9 |
| By: Witness- | a constant control and constant of the constan | The same of the sa | |
| By: Witness- | por an aller till a suspension og læger en skræfnigsk den formelijdend freik till ble | | (C_) |
| Witness- | | (A). | aur in |
| | ACKNOWL | Janice Cholewa - At | tomey in Fact |
| STATE OF ILLINY | 5 7°- | | (Corporate Seal) |
| known to me -or- is/are subscribed to the v his/her/their authorized c | proved to me on the bas within instrument and ackno capacity(ies), and that by his | 19 A , before me the undersigned Fact his of satisfactory evidence to be the per evidence to be the instrument of executed the instrument. | son(s) whose name(s) ed the same in |
| Notary Seal: | | OFFICIAL SEAL MICHELE R. SERPE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-17-07 | • · · · · · · · · · · · · · · · · · · · |
| Witness my hand and off | 454 | | 1. () ea |
| Signature of Notary | 1. 200 Jack | My commission expires: 121 | VV |

REQUESTED AND PREPARED BY: EVERGREEN MOVIGAGE COMERCINY

UNOFFICIAL COPY

Property of Coot County Clert's Office