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EXTENSION AGREEMENT

This Extension of Note and Mortgage (hereinafter referred to as the "Extension Agreement") is made as of April 1, 1994 by and between JOHN E. NEWMAN, a widower and not since remarried (hereinafter referred to as "Borrower") and HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois savings bank (hereinafter referred to as the "Bank").

WITNESSETH

WHEREAS, the Bank has lent to Borrower the sum of ONE HUNDRED TWENTY FIVE THOUSAND (\$125,000) DOLLARS, and to evidence such indebtedness, Borrower has executed and delivered to the Bank that certain Note dated August 28, 1992 in the principal amount of ONE HUNDRED TWENTY FIVE THOUSAND (\$125,000) DOLLARS (the "Note").

WHEREAS, said Note is secured by that certain Mortgage dated August 28, 1992 and recorded in the office of the Cook County Recorder of Deeds on September 2, 1992 as Document No. 92652956 (the "Mortgage") relating to the premises legally described on Exhibit "A" attached hereto and made a part hereof (the "Premises"); and

WHEREAS, Borrower desires to extend the maturity date of the loan evidenced by the Note; and

WHEREAS, to induce the Bank to extend the maturity date of the loan evidenced by the Note, Borrower has offered to enter into this Extension Agreement and the Bank has accepted said offer.

NOW, THEREFORE, in consideration of the mutual covenants and conditions herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by all parties hereto, Borrower hereby agrees as follows:

1. The maturity date of the loan indebtedness evidenced by the Note is hereby extended to be April 1, 1995 and Borrower shall pay to the Bank interest on the principal balance of the Note at the Interest Rate specified in the Note monthly on the first (1st) day of each month except that the final payment of all outstanding principal and accrued interest shall be payable on April 1, 1995.

2. The Mortgage is hereby amended to provide that the Mortgage secures any and all indebtedness evidenced by the Note as extended herein, and any reference in the Mortgage to Note shall mean and include the Note as extended herein.

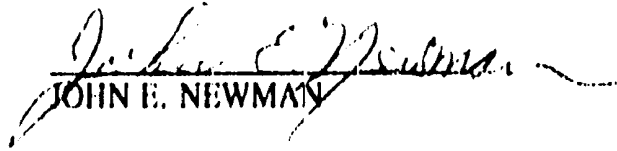
3. In all respects, other than those expressly amended or supplemented hereby, Borrower does hereby ratify and confirm the provisions, terms, and conditions of the Note and Mortgage.

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R.F.

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IN WITNESS WHEREOF, the undersigned have caused this instrument to be signed and sealed as of the day and year first above written.


JOHN E. NEWMAN

HOYNE SAVINGS BANK,
an Illinois savings bank

By: 
Title: VICE PRESIDENT

ATTEST:


Title: Asst. Secretary

Property of Cook County Clerk's Office

9-23-2000

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STATE OF ILLINOIS)

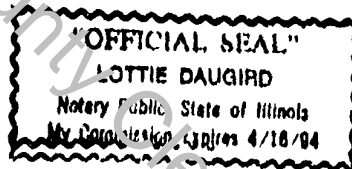
)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stanley Conrad ^{vice} President of HOYNE SAVINGS BANK and Willy Wilhelm Secretary of said HOYNE SAVINGS BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of HOYNE SAVINGS BANK, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he/she, as custodian for the corporation seal of said HOYNE SAVINGS BANK, did affix the said corporate seal as his/her own free and voluntary act, and as the free and voluntary act of said HOYNE SAVINGS BANK, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of April, 1994

Lottie Daugird
Notary Public




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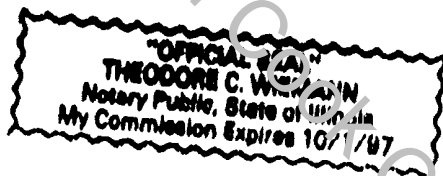
STATE OF ILLINOIS)
JSS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Newman personally known to me to be the same person who name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of APRIL, 1994.



Notary Public



County Clerk's Office

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PLEASE RETURN TO
CLERK OF COURT
COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, IL 60602

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LOT 8 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE WEST 19 FEET OF LOT 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN ROBERTSON AND MOORER'S SUBDIVISION OF LOT 8 "H" IN HAPPS SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 10-14-204-055

COMMONLY KNOWN AS: 2620 SIMPSON STREET, EVANSTON, IL 60201

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OK
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. DEPT-01 RECORDING 029.00
. 167777 TRAM #385 04/05/94 10116100
. 34090 0 1.F 2-94-30 1930
. COOK COUNTY RECORDER

EXHIBIT A

5/13/94 10:11:00

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12/20/14

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