Know all Men by these Presents, that the 94 MAR 29 AN 10: 26 ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage COOK interest in the following described premises, situated in the County of ... f.A-3715 Maple Leaf Dr and State of Illinois, to wit: P.1.N. 04-21-307-032 > Glenview II 60025 Lot One Hundred Seventeen (117) in the Willows Unit No. 1, being a Subdivision of part of the Southwest quarter (1/4) of Section 21, Township 42 North, Range 12 East of the Third Principal Meridian, According to Plat thereof registered in the Office of the Registrar of Titles of Cook County, 11, on August 5, 1965, as Document Number 2223692, and Surveyor's Certificate of Correction registed in the Office of the Registrar of Titles of Cook County, 11, on June 23, 1966, as Tocument Number 2277640 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto TRWIN D. 1425 AND CAROLE LIPS, RIS WIFF and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of may have acquired in the above tercribed premises, through or by a certain mortgage deed bearing date the IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10th day of FEBRUARY COOK COUNTY RECORDER 94302542 ST. PAUL FEDERAL BANK FOR SAVINGS JESSE WHITE ROLLING MEADOWS RELEN N. NOVICKI Assistant Secretary CATHERINE J. BOUSHAY STATE OF ILLINOIS RECOUNTING 31.00 SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO AE LEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth Given under my hand and notarial seal, this 10th day of This instrument was prepared by

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

94302542

"OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois

My Commission Expires 5/4/97

2,10

2019 JUN 84

S. HARDMAN ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 80635

UNOFFICIAL COPY

BOX 333

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 53635 CHARLESPARES MARKED I Loan No

10 Maple Leat Dr

Address

Name

Property of Cook County Clerk's Office