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Loan No. 7427891 10/26/93 ADAM S PAJERSKI

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder _____

KNOW ALL MEN BY THESE PRESENTS, That whereas,

ADAM S. PAJERSKI AND MAUREEN A. PAJERSKI, HUSBAND AND WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 06/11/91, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 06/14/91 and duly recorded in of the records in said office, at page , Reception mty Doc # T 5972 597 Number-79427894 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

RECORDING 23.00

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situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this October 26, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

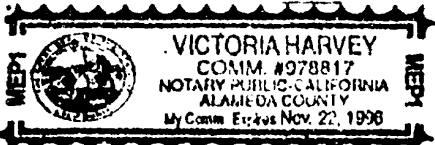
ATTESTEL:

DAHB
David H. Brown, Vice President

Linda Horner
Linda Horner, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me October 26, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: ADAM S PAJERSKI

WILBUR O. WILMOND, JR.
1005 N NORTHWEST HWY
PARK RIDGE, IL 60068

INVESTOR SERVICE
825 PARKWAY

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS 94302667

Box # 1443
Copy # 2

Prepared by
World Savings + Loan

COX 533

2300

74371993

93041588
bauer

02897626 #111

SEP 29 PM 12:45

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EXHIBIT A

Legal Description of Premises

LOT FOURTEEN (14) IN PLANNED UNIT DEVELOPMENT PLAN, "PALATINE SQUARE, OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 20, 1978, AS DOCUMENT NUMBER 2994999 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON AUGUST 9, 1978, AS DOCUMENT NUMBER 03802, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-12-100-050

1537 Winstowe Drive
Palatine, IL 60067

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