

Loan #: 675326

UNOFFICIAL COPY

Prepared By: BETTY

COOK COUNTY ILLINOIS  
FILED FOR RECORD

And When Recorded Mail To:  
MIDWEST CAPITAL MORTGAGE CORPORATION  
953 B NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

APR -5 AM 9:19

94302918

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
EMBASSY MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
636 REMINGTON ROAD, SUITE E SCHAUMBURG, ILLINOIS 60173

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1994  
executed by JOHN T. GLEASON, A BACHELOR AND LAUREN A. DEVITTO, AN UNMARRIED WOMAN AS  
JOINT TENANTS

to MIDWEST CAPITAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 953 B NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. **94302917**, by the COOK County Recorder of Deeds, State of  
ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

23

TAX NUMBER:  
03-05-400-018

Commonly known as: 661 HAPSFIELD, UNIT 104  
BUFFALO GROVE, ILLINOIS 60089

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST CAPITAL MORTGAGE CORPORATION

By: LARRY P. LEWIS  
Its: PRESIDENT

By:  
Its:

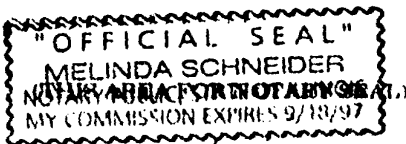
Witness:

94302918

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 31, 1994 before me, the undersigned a Notary Public in and for said County and, State, personally  
appeared LARRY P. LEWIS known to me to be the President  
and personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed  
to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Melinda Schneider  
Notary Public  
County of Cook

My Commission Expires: 9/18/97

BOX 333-CTI

7500833

94221046

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Property of Cook County Clerk's Office

9-28-2018

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## LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 661-104 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 661-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED ~~4/15/79~~ AS DOCUMENT NO. ~~79-302277-6~~.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 661 HAPSFIELD, UNIT 104  
BUFFALO GROVE, ILLINOIS 60089

TAX NUMBER: 03-05-400-018

94002019

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