Know all persons by these presents that First American Bank, as present legal holder and owner of a Mortgage dated June 9, 1993, executed by Brain J. Cohen as Mortgagors to First American Bank, as Mortgagee, recorded on June 15, 1993 as Document No. 93452814 in the Recorder's Office of Cook County, Illinois, covering property the legal description of which is attached hereto.

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to such holder in hand paid, the receipt of which is hereby acknowledged, First American Bank does waive the priority of the lien of the said Mortgage insofar as the following described Mortgage is concerned, but not otherwise:

|  | by Brain J. Cohen as Mortgagors to Ambane Mortgage Inc.   |         |
|--|---|---------|
|  | ortgance securing payment of a Note in the face amount of \$99,000.00, dated with interest from the date thereof on unpaid principal at the rate of 8% (percent) per annum,   |         |
| princip                                | pal and i acrest payable in installments of \$ on the first day of every month  | 1       |
| date ti                                | ning and continuing until on which he entire balarce of principal and interest remaining unpaid shall be due and payable.   | •       |
| taken<br>SUBO<br>EVEN<br>AND/<br>RESPI | Indersigned, First American Bank, hereby consents that the lien of the Mortgage first above described be as second and inferior to the Mortgage last above described. PROVIDED, HOWEVER, THAT THIS DRDINATION IS LIMITED TO THE FACE AMOUNT APPEARING ABOVE AND THAT IN THE IT SAID FACE AMOUNT IS INCREASED BY SUBSEQUENT MODIFICATION OF THE NOTE OR MORTGAGE, THEN THIS SUBORDINATION SHALL BE OF NO EFFECT WHATSOEVER WITH ECT TO ANY AMOUNTS IN EXCESS OF THE FACE AMOUNT STATED HEREIN AND THE TGAGE OF FIRST AMERICAN BANK FUALL, HAVE PRIORITY THEREOVER. | •       |
|  | TNESS WHEREOF, the undersigned has executed this Mortgage Subordination Agreement the day of a, 1994.   | •••     |
| First A                                | American Bunk   |         |
| BY;                                    | Michaelo Kamalen Tis Loan Officer   |         |
| 2.,                                    |   | •       |
|  | Michael O. Ramsden    34   Map to Die 10    STATE OF ILLINOIS   67.20 - 1/5 - 0/6   | ri<br>F |
|  | COUNTY OF Dullage ) 67.20 - 1/5 - 0/0   | 1       |
|  | Before me, a notary public in and for said county and state, personally appeared Michael O. Ramsden personally known as the Loan Officer of First American Bank who executed the foregoing instrument for and on behalf of said Corporation by authority of its Board of Directors, and acknowledged that s/he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.  | •       |
|  | Given under my hand and Notarial Scal this day of March, 1994.  |         |
|  | NOTARY PUBLIC   |         |

This instrument prepared by: Michael O. Ramsden, 1300 Greenbrook Blvd., Hanover Park, IL 60103

Mail To:

First American Bank 1300 Greenbrook Blvd. Hanover Park, IL 60103 BOX 333-CTI

## **UNOFFICIAL COPY**

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