

### UNOFFICIAL COPY 1.5

17754195213945

PREPARED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 EAST OLIVE AVE. SUITE 300 BURBANK, CA 91502 BY: Steve Shurtliff

DEPT-01 PROCEEDING \$23.50 1#0888 THAN 9224 04/05/94 10:57:00 #4566 # JES +- P4 -3 0 2 1.0 6 COOK COUNTY RECORDER

9,302106

LOAN NO. 5621729 INVESTOR: 709 RECON NO: CAR-0363890

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor YACOUB M SHAMON, AND AMIRA K SHAMON, HIS WIFE to Mortgagee Margaretten & Company, Inc., Garad N/A,

Recorded on Jul 07 1986 as Inst.# 86277517 Book Page Rerecorded: , Inst', , Book , Page Of Official Records County, ILLINOIS has been paid, satisfied and fully discharged. Of Official Records in COOK

PIN#: 10-25-430-042

PROPERTY ADDRESS: 2529 W JEROME AVE, CHICAGO, IL 6060645

LEGAL DESCRIPTION: See attached for legal description.

92 Sa-z Larry M. Geiger

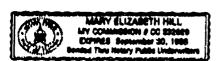
Attorney in Fact by Power of Attorney recorded 1/5/94, Document # 94010245, Carteret Federal Savings Bank, in Conservatorship Resolution Trust Corporation, Conservator Successor to Carteret Savings Bank, FA

STATE OF Florida COUNTY OF PINELLAS )

On this the day of MAR 16 1994, 19 perfore me a Notary Public, the undersigned officer, personally appeared, Larry M. Geiger On this the known to me (or satisfactorily proven) to be the perion whose name is subscribed to the within instrument and did depose and say that he executed the name for the entity named herein and for the purposes therein contained. SOME OF THE OR

IN WITNESS WHEREOF, I not my hand and official neal.

NOTARY PUBLIC - COMMISSION EXPIRES:



23.50

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#### RIDER ATTACHED HERETO AND MADE A PART HEREOF:

#### PARCEL 1:

THE NORTH 35.50 FEET OF THE WEST 52.33 FEET OF THE EAST 124.66 FEET OF LOTS 8, 9 AND 10 AND LOT 11, (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT PART OF SAID LOT 11 LYING NORTH OF THE NORTH LINE OF SAID LOT 10, PRODUCED EAST) ALL TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES BEING A RESUBDIVISION OF LOTS 1 AND 2 IM SAMUEL F. HILLMAN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH HILF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CHICAGO NATIONAL BANK, TRUSTEE UNDER TRUST ADPEEMENT DATED MAY 23, 1958 KNOWN AS TRUST NUMBER 15359, RECORDED NOVEMBER 7, 1958 AS DOCUMENT NUMBER 17371330 AND AS CREATED BY DEED FROM CHICAGO NATIONAL BANK TRUSTEE UNDER TRUST AGREEMENT CATED MAY 23, 1958 KNOWN AS TRUST NUMBER 15159 TO LEO W. ZWACK AND MARY K. ZWACK DATED MAY 12, 1959 AND RECORDED JUNE 12, 1959 AS DOCUMENT NUMBER 17-565-871 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLIHOIS. C/O/A/S/O/F/CO

PM 10-25-420-042-01