

ABSIGNMENT OF MORTGAGE

For good and valuable consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto, NORWEST MORTGAGE INC., A MINHESOTA CORPORATION, BOO MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MINNESOTA 55402, it sudmessors and assigns, certain Indenture of Mortgage, bearing date 11-11-93, in the original principal sum of \$108,932 made by BRIAN E STEEN, DARDANA A STEEN, HIS WIFE

and all its rights, title and interest to the premises therein described as follows:

LOT 23 IN BLOCK 8 IN FAIRWAY ESTATES UNIT NO. B., BEING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF DEPT-01 RECORDING T00012 TRAN 7808 04/05/94 11:32:00 12761 | SK #--94-302307 COOK COUNTY RECURDER

the **An** Lower way to be a second

Commonly known as: 14648 SO TH BIRCH ORLAND PARK which said Mortgage is recorded in the Office of the Sounty of COOK, ... the State of Illinois as Document Aumber 130 150 14

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MORNEST MORTGAGE INC., its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITHERS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this

lat day of Dogamber, 1993

VICE PRESIDENT

THE HUPTINGTON MORTUACE COMPANY

THE STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County and State do hereby certify that the above named Mary L. Towers, Aust. Vice Presient and the above named Linda C. Clowe, Vice President of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and souled on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that she acknowledged the said instrument to be the free act and dead of said Corporation. Given under my hand and Notariel Seal this

"THE HUNTINGTON MORTGAGE COMPANY 7575 HUNTINGTON PARK DR. COLUMBUS, OHIO 43235

This Instrument was propared by:

Lina R. Polham

Notary Public



MINDY SADLER NOTARY PUBLIC - STATE OF OHIO MY COMMISSION EXPINES DEC. 2, 1997

LOT 23 IN BLOCK 8 IN FAIRWAY ESTATES UNIT NO. 8., BEING A SUBDIVISION OF PART OF THE SOUTH 42 AGRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4. ALL IN SECTION 10, TOWNSHEP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS MAB.
COOK COUNTY CLOTH'S OFFICE

P.I.N. 27-10-209-004, VOLUME 146