



UNOFFICIAL COPY

A

LOAN NO. 189297-5

9430447

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Chase Manhattan Personal Financial Services, Inc., a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of MAY 28, 1993, unto The Chase Manhattan Bank, N.A., a national banking association, with its principal office located at 1 Chase Manhattan Plaza, New York, New York 10081, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: SARALYN D. LEVINE, A WIDOW

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of: MAY 24, 1993

Original Principal Amount Secured: \$350,000.00

Recorded on June 9, 1993, Office/Registrar of Title: COOK

, in Book , Page , of Recorder's County of the State of Illinois. DOC#93409409

Property: 950 N. MICHIGAN AVE. #4602 CHICAGO, IL 60611

Permanent Index No.: 17-03-207-068-1079

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
7#6888 TRAN 0345 04/05/93 14:41:00
#1827 #MS *-94-304447
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 28th day of May 1993

(SEAL)

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

ATTEST:

By DAVID J. WIDROYER, SECOND VICE PRESIDENT

EDWIN Y. CACHOLA, SECOND VICE PRESIDENT

ACKNOWLEDGMENT

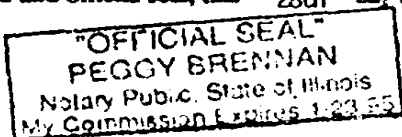
STATE OF ILLINOIS

COUNTY OF COOK } SS:

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edwin Y. Cachola, personally known to me to be the Second Vice President of Chase Manhattan Personal Financial Services, Inc., and David J. Widroyer, personally known to me to be the Second Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and 2nd V.P. they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of May, 1993.

[Notarial Seal]



Notary Public

Prepared by: PEGGY BRENNAN, 1900 CORPORATE BLVD BOCA RATON FL 33431

When Recorded Return To: Chase Manhattan Personal Financial Services, Inc. 1900 Corporate Blvd., Suite 110 Boca Raton, FL 33431

2350 CM

828

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LEGAL DESCRIPTION RIDER

LOAN NUMBER 232 189297-5

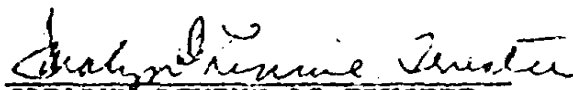
PARCEL 1:

UNIT NUMBER 46C IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983, AS DOCUMENT NUMBER 26845239, AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981, AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983, AND RECORDED NOVEMBER 1, 1993 AS DOCUMENT NUMBER 26845200 ALL IN COOK COUNTY, ILLINOIS.

94304447


SARALYN LEVINE AS TRUSTEE

OF THE SARALYN D. LEVINE PERSONAL TRUST


Saralyn Levine

D.