Loan No 4089221

UNOFFICIAL COPY (1430/4667)

KNOW ALL MEN BY THESE PRESENTS

CHEMICAL BANK That of the County of FRANKLIN and State of OHIO for and in considerations of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s): BEVERLY J. CATTANEO AND GERTRUDE E. PARKER MARRIED TO JACK MORTON PARKER

Address: 800 N. PRATER AVENUE -NORTHLAKE, IL 60164

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortcage bearing the date 07/25/91 and recorded in the Recorder's Office of COCK County, in the State of Illinois in Book as Document Number 3984327 of Official Records Page

to the premises therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED.

together with all the appartenances and privileges thereunto belonging or appertaining. WITNESS my//hand/ and seal this 25th day of January, 1994

CHEMICAL PANK

(SEAL)

By:

DAVID L. URTON VICE PRESIDENT

STATE OF OHIO

COUNTY OF FRANKLIN

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 1291 04/05/94 13:28:00

*-94-304667 **45377**

COOK COUNTY RECORDER

a notary public in and I, ROCHELLE HUTCHINSON for the said County, in the State aforesaid, 10 HEREBY CERTIFY that VICE PRESIDENT DAVID L. URTON personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes set forth.

Given under my hand and my seal, this 25th flay of Januar CHINSTHE HOCHELIE HI CHINSTHE My Consission Espires Dec. 23, 1397 80Kolle

Notary

to STANDARD TITLE OF ILLINOIS, INC.

1279 N. MILWAUKEE AVENUE #245 CHICAGO, IL 60622

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3350

94304667

97486861 Am

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94304667

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 4, IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION: THENCE EAST OF THE NORTH LINE OF SAID SOUTH WEST 1/4, A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 1145.15 FEET TO A POINT, SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE WEST, A DISTANCE OF 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION, SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNED OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH ON SAID SECTION LINE TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE NOIS OFFICE REGISTRAR OF COOK COUNTY, ILLINOIS, IN DOCUMENT NUMBER 1446901.

12-29-300-031 VOL. 070

*

94304667