

UNOFFICIAL COPY

94304806

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 22, 1994 executed by:

MARIUS J. DAUGVILA and CHERYL L. DAUGVILA, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number 94304806 at page(s) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
as Document Number 94304806 in the office of the Recorder for County, COOK
State of IL and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for COOK County, State of IL

94304806

described as follows:

LOT 55 IN OAK PARK AVENUE AND 22ND STREET SUBDIVISION OF THAT PART OF LOT 3 IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) AND THE EAST 1/4 ACRES OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF RIVERSIDE PARKWAY, IN COOK COUNTY, ILLINOIS.

print 16 30-103-028 DEPT-01 RECORDING \$23.00
T#0014 TRAN 1296 04/05/94 15:16:00
#5463 * -94-304806
COOK COUNTY RECORDER

More Commonly known as 2222 SOUTH GROVE AVENUE, BERWYN, IL 60402

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said MILOS TORBICA ASSISTANT VICE PRESIDENT GENE E. PAVLIC ASSISTANT VICE PRESIDENT
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of March 19 94

Milos Torbica

Gene E. Pavlic

GENE E. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 22nd day of March 1994, came MILOS TORBICA ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: Lake

Yvette Sak

YVETTE SAK, Notary Public
My commission expires December 28, 1997
Resident of Porter County, Indiana

This Instrument was Prepared by: Pamela Hiller

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243-1806