## Prop 163 UNOFIGNACIA LICE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, select-a-loan, inc. D/B/A northern financial services having its principal place of business at 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277. 0010, all right, title and interest in and to that certain Mortgage dated and executed by MICHAEL J. MERTZ AND GABRIELLA HERTZ, KNOWN AS HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as Document Number applicable to the property

therein described as follows:

SSM1080038 10-1430

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\*53\*

94304910 Permanent Index Number: 06-26-419-006 Property Address: 702 STOWELL AVEAUR STREAMWOOD, ILLINOIS 60107 Dated at us of this day of SKOKIE 14TH JANUARY Assignor: ERONICA PRESIDENT LOAN PROCESSOR STATE OF ILLINOIS COUNTY OF DUPAGE , a notary public in and for said county and late aforesaid, THE UNDERSIGNED DO HUREBY CERTIFY, that DIANE J. BEAMER, PRESIDENT and VERONICA LATIMER, PROCESSOR respectively of SELECT-A-NORTHERN FINANCIAL SERVICES appeared before me this day. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of EXECUTING THIS DOCUMENT for the uses and purposes therein set forth. Given under my hand and notarial scal this 14TH Minitara Nationa Notary Public This document prepared by: OFFICIAL TIMI ANN DOLMAN MY COMMISSION EXPIRES 6/27/94 RECORDER のするナロビーナムー\* \$ 66507 1\$6666 185H 3312 04/05/64 14108:08

## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office 91001910