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This instrument was prepared by:

LEONARD AIKINS

OF REPUBLIC SAVINGS BANK*
P.O. Box 32159

Palm Beach Gardens, Florida 33410-4220 94304020

SATISFACTION OF MORTGAGE

7 - 6 - 11		
James C. Winter and Lisa M. Wint	ter, his wife	
' O.		
REPUBLIC SAVINGS BANK®, bearing date the	12th	day of
Nocentrol.	, 19	, recorded in Official Record
okDoc#_357530", page	, in the Office of	the Clerk of the Circuit Court of
Cook County, State of	III. securing one	certain note in the principal sum
81,000,00 and certain prom	ises and obligations	set forth in said mortgage, upon
property situated in said Star, and County which	th property is more	particularly described in said
rigage, hereby acknowledges full payment and s	atisfaction of said	note and mortgage (and any
itional advances secured thereby) end surrenders	the same as can	celled, and hereby directs the
rk of the said Circuit Court to cancel the same of re-	cord.	_
		94204020
cuted the 7th day of	<u>July</u>	, 19
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PIN# 04-11-215-847	A DEPLOYED	A 4 173 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
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	B. In	Lare
(Corporate Scal) By _	BET IN LOP	EZ, ASST. Vice President
		-01 RECORDINGS
•		9 TRAN 3311 04/05/94 11:17
		+ +-94-304020
ATE OF FLORIDA		OK COUNTY RECORDER
UNTY OF PALM BEACH		Vx.
foregoing instrument was acknowledged before me by	·	<u> </u>
BETSY LOPEZ, ASST.	Vice President of Re	public Savings Bank ^a , a Florida
poration, on behalf of the corporation.		
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nerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION		92
•	<u>Y</u>	
nerly knows as REPUBLIC SAVINGS & LOAN ASSOCIATION 7 th	, 19	
nerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION 7 th day of July	, 19	
nerly knows as REPUBLIC SAVINGS & LOAN ASSOCIATION 7 th	Xuen	Kansish
nerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION 7 th day of July	Luen	Kanzish
d this day of July sersy lopez personally known by me	Luen	Notary Public State of Florida at Large

letter B. G. Co 3068

RSL - SOM (?/88)

UNOFFICIAL COPY

Lot 3 in Block 1 in Northbrock East Unit No. 2, a Resubdivision of Lots 4 to 43, both inclusive, in Block 14, in "Collinswood" a Subdivision of Section 11, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 1, 1953, as Document Number 1496565. he. 111 in. Office of the country of Document Number 1496565.

Perm. Prop. Index#: 04-11-215-447

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