CAUTION Consult a lawver before using or acting under this form All warranties, including merchantability and Illness, are excluded

94304130

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHA BE FILED WITH THE RECORDER DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS.

DEPT-01 RECORDING

\$23,50

T#0011 TRAN 1059 04/05/94 13:15:00

*-94-304130 \$2758 **\$**

OBOK COUNTY RECORDER

94304130

Above Space For Recorder's Use Only

PHH US MORTGAGE CORPORATION AP DEN NEW JERSEY and State of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es remise release, convey and quit-claim unio CRAIG E. O'BRIEN AND MAUREEN ". O"BRIEN (NAME AND ADDRESS) 94304430 1941 WEST DICKENS CHICAGO, IL 60647 heirs, legal representatives and assigns, all the rig'a, itle, interest, claim, or demand whatsoever may have mortgage bearing date the acquired in, through, or by a certain MARCH 19 92 , and recorded in the Keyorder's Office of County. in the State of ILLINOIS as Document Number

in Book page

92-202262 to the premises therein described, situated in the County of

COOK

ILLINOIS , as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS

hand and seal 22ND

SET PEMPER

. State of

BEVER IVID L

day of

Vice President

KAREN ZIEGLE

Asst. Secretary

NEW JERSEY STATE OF

CAMDEN COUNTY OF

MONIQUE CONNOLLY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID L. BEMER

personally known to me to be the same person. Whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, scaled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein ser torth

Diven under inv hand and official seal, this

22ND

day of

080

NOTARY PUBLIC OF NEW 1 My Commission Expires 5%

19 93 SEPTEMBER

Notary Public

SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, N

Commission expires

NELEASE DEED

This instrument was o

NAME AND ADDRESS

UNOFFICIAL COPY

fill that

Opony Ox 01> 14-31-213-007

Vol No.

04

533

Legal Description:
LOT 15 AND THE EAST 11 FEET OF LOT 16 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94301130

94304430

Tax Number