SEFICIAL COPY

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by

GENE G. GUREVICH & MARINA GUREVICH

FIRST ILLINOIS BANK OF WILMETTE

bearing the date 03/12/91 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 91120158 Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXTENT 'A' ATTACHED

commonly known 49, 8748 KEDVALE 3KOKIE, II, 60076

dated 01/20/94. FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA by Banc One Mortgage Corporation their attorney in fact

By:

KIM D. GREAVES VICE PRESIDENT

STATE OF INDIANA COUNTY OF MARION

The foregoing instrument was acknowledged before me this 20th day of January, 1994 and RONALD J. GREULICH ,KJM D. GREAVES of Panc One Mortgage Corporation, attorney in fact for

FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ON . CHICAGO, NA , on behalf of said CORPORATION.

NANCY E. BLACKLEDGE Notary Public

Commission expires:

NANCY E. BLACKLEDGE, Notary Public My Commission Expires: April 9, 1995 County of Residence: Morgan

061 5-01 RECORDING #23.00 T+0 00 TRAN 2131 04/05/94 12:26:00 +2190 = 34-- タムー 304253 CDOL COUNTY RECORDER

when recorded return to: NATIONWIDE TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA. #1316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> Return to High Gurevich 8748 Kedvale Sudire, 12 60076

UNOFFICIAL COPY

'A' TIBIHX() THE PART OF LOTS I THROUGH 10, BOTH INCLUSIVE IN BLOCK 4 IN A.A. LEWIS'EVANSTON GOLF MANOR, BEING A , IN BLOCK 4 IN A.A LEWIS'EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, IN COOK COUNTY ILLINOIS BEING THE EAST 24.92 FEET OF THE WEST 215.15 FEET OF THE TRACT DESCRIBED ABOVE (BOTH DIMENSIONS AS MEASURED ON THE NORTH LINE OF SAID TRACT) EXCEPT THE SOUTH 52.97 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT. PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT.

ALSO EASEMENTS APPURTEMENT TO AND FOR THE AS S
26,1.
NY, 1LL1 PARCEL 2: BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED FEBRUARY 26,1976 AS DOCUMENT NUMBER 23400403, IN COOK COUNTY, ILLINOIS. PIN: 10-22-201-048-0000