

91304307

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DEPT. OF RECORDING \$23.00
150000 TRAM 7131 09/05/94 12:33:00
#2240 + * 24 304-3023
COOK COUNTY RECORDER

LOAN NO. 186851-9
PIF: 12-13-93

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF November 4, 1992, MADE AND EXECUTED BY JOSEPH M. CRANSTON AND DIANNE M. CRANSTON, HUSBAND AND WIFE OF THE FIRST PART, TO INDEPENDENCE ONE MORTGAGE CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER PAGE DOCUMENT NO. 92912536, TAX ID# 27-23-116-023-1028 SEE ATTACHED FOR LEGAL DESCRIPTION IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: January 21, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

Georgia Eno
GEORGIA ENO

Sylvia Mattis
SYLVIA MATTIS

BY: Dale Estrabao
DALE ESTRABAO/VICE-PRESIDENT

BY: Linda Hemphill
LINDA HEMPHILL ASSISTANT SECRETARY

STATE OF MICHIGAN
COUNTY OF OAKLAND

ON THIS DATE January 21, 1994, BEFORE ME APPEARED DALE ESTRABAO AND LINDA HEMPHILL, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE ESTRABAO AND LINDA HEMPHILL ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

LATANYA ANITA MANUEL
Notary Public, Wayne County, MI
My Commission Expires July 27, 1996
Acting in Oakland County, MI

LATANYA ANITA MANUEL, NOTARY PUBLIC

DRAFTED BY: LORAIN FRASER
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

JOSEPH M. CRANSTON
8426 WESTBERRY LANE
TINLEY PARK, IL. 60477

Box 15



2300

cc 305951

UNOFFICIAL COPY

UNIT 8426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 88148707, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST
1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
427-23-116-023-1028

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Property of Cook County Clerk's Office