CAUTION: Consult a lawyer before using or eating under this form. Neither the publisher nor the seller of this form is any warranty with respect therato, including any warranty of merchantability or fitness for a particular purpose 94305790

**PROTECTION** THE OWNER. THIS RELEASE SHALL FILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TTC 20 7822

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERTA A. BOWEN, A SINGLE PERSON their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mor gaz, bearing the date the 27 day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_, as document No 922957:77 to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 11 IN BLOCK 3 IN PECK TERPACE A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 38 NORTH, RANGE 12 ZAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LUING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIANIN T# 1111 TRAN 4851 04/06/94 11:17:00 COOK COUNTY, ILLINOIS.

\*-94-305790 932 \* \*-94-39 CODK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or approximing.

			(s): 18-05-202 ORD AVENU	-021 JE, LAGRANGE, I	IL 60525
• •				of APRIL, 1994.	e.
			Ruha	J. Haley	(seal)
		RI	CHARD J. H	ALEY, EXECUTIV	E VICE PRESIDENT
	· . —		Blan	M Jongolla	, (seal)
		V 5 2 11	P. KE	VIN McLAUGHLIN	I, VICE PRESIDENT

This instrument was prepared by: MEL GRAHAM

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

\$23,00

## OFFICIAL COPY COUNTY OF COOK

I, LITA JOHNSON, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

y ac.

Otoperty of County Clerk's Office Given under my hand and notary seal this I day of APRIL, 1994 COOK CONMIX BECOBDER 637 \* ※一るマーミ T\$1111 TRAN 4851 04/06/94 11:17:00 R DEPT-O1 RECORDING RELEASE DEED

RETURN MAIL TO:

06**८**९७5

\$32,00

LITA JOHNSON FIRST NATIONAL BANK OF LAGRANGE 620 WEST BURLINGTON AVENUE LAGRANGE, ILLINOIS 60525

By Corporation

PROPERTY ADDRESS:

TO:

COOK COUNTY/RECORDER OF DEEDS 118 NORTH OKARK STREET CHICAGO, JL 60602

116 BASSFORD AVENUE LAGRANGE, IL 60525