

# UNOFFICIAL COPY

94305878

DEPT-01 RECORDING  
T91111 TRAM 4852 04/06/94 11:46:00  
43020 \* -74-305878  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/2557606/(MITCHELL)

WHEN RECORDED MAIL TO:  
WALTER MITCHELL  
PO BOX 49145  
CHICAGO, IL 60649 + 0145

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WALTER MITCHELL, DIVORCED AND NOT SINCE REMARRIED  
Mortgagee: EVERGREEN HOME FUNDING CORPORATION  
Loan Amount: 80,800.00  
Date Of Mortgage: 02-14-93  
Date Of Recording: 03-21-94  
Pin Number: 20-33-200-021-1000  
Prop Addr: 7914 SOUTH HARVARD AVENUE, CHICAGO, IL 60620  
DocInstrument #: 89084160189, 25073  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 21, 1994

'A' MORTGAGE COMPANY,  
F/K/A CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY

*Ruth Gerstenberg*  
RUTH GERSTENBERG  
VICE PRESIDENT  
*Carl Gerstenberg*  
CARL GERSTENBERG  
ASSISTANT SECRETARY

TICOR TITLE INSURANCE  
203 N. LA SALLE ST.  
SUITE 1400  
CHICAGO, IL 60601-1297

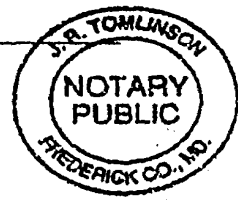
STATE OF MARYLAND )  
  ) SS  
COUNTY OF FREDERICK )

On this JANUARY 21, 1994, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*J.R. Tomlinson*  
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



Return to:  
WALTER MITCHELL  
7914 S. HARVARD  
CHICAGO, IL 60620

BOX 15

*27002*



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10/17/2012

Property of Cook County Clerk's Office

LOT 40 IN BLOCK 4 IN F. H. BARTLETT'S STEWART AVENUE SUBDIVISION OF THE NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS



91305575