FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated April 5, 1990 made by

Melvin O. Jones and Mary M. Jones

as mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. 3871440 in the Office of the Recorder of Deeds, cook County, State of clinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

94305018

RETURN RECORDED SATISFACTION TO:

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| PTN# 32-05-203-001-0000 Lot 10 32-0  | 5-203-002-0000 Lot 9 SKA 18311 CARPENTER   |
|--------------------------------------|--|
| IN WITHERS WHEREOF. TALA CROWN MORT  | GAGE CO. has caused its corporate seal to  |
| be hereto affixed and has caused it  | s name to be signed to these presents by   |
| its Asst. Vice President and attest  | ed by its Asst. Secretary this 20rd Day of   |
| March, 1994                          |  |
| Or                                   | DEFT-01 RECORDING \$23.00  |
| WITNESSED:                           | \$10011 TRAN 100 04/05/94 14:56:00   |
|                                      | ./ 於845 年  |
|                                      | PROK CONNTY RECORDER   |
|                                      | BY: Asst. Vice President   |
|                                      | ABSC. Vice President   |
|                                      | ATTESTED: TO Que de la comme   |
|                                      | Asst. Secretary  |
| , , ,                                | J.   |
| STATE OF ILLINOIS)                   | 94303018   |
| COUNTY OF COOK ) SS:                 | '/) <sub>x</sub>   |
| ,                                    |  |
| I, the undersigned, a Notary Public  | in and for said County, and the State  |
|                                      | ne the above ramid officer personally known  |
|                                      | of CROWN MORIGIGE Co., a corporation   |
| organized and existing under the law | ws of the United States, and the above   |
| named officer personally known to me | to be the Asst. Secretary or said  |
| corporation, and personally known to | o me to be the same persons whose names are ent, appeared before me this day in person |
| and severally acknowledged that as a |  |
| Secretary, they signed and delivered | the said instrument as lest Wise   |
| President and Asst. Secretary of sai | d Corporation, and caused the corporate  |
| seal of said Corporation to be affix | ted thereto, pursuant to authority given by  |
| the Board of Directors of said Corpo | pration as their free and voluntary act,   |
| and as the free and voluntary act an | d deed of said Corporation for the uses  |
| and purposes therein set forth.      |  |
|                                      | 1 this 23rd day of March, 1994   |
| Given under my hand and official sea | 1 this 23rd day of March, 1994   |
| My commission expires on CFFICIAL    | SEAL " {   |
| S LINDA K. SA                        | AATHOFF \$   |
| NOTARY PUBLIC, STA                   | IE OF ILLINOIS S   |
|                                      | minor sinda K Soully   |
| THIS DOCUMENT WAS PREPARED BY:       | NOTARY PUBLIC/()   |
| Linda Pacheco                        |  |
| CROWN MORTGAGE COMPANY               | "FOR THE PROTECTION OF THE OWNER,  |
| 6141 West 95th Street                | THIS RELEASE SHALL BE FILED WITH   |
| Oak Lawn, IL 60453                   | THE RECORDER OF DEEDS IN WHOSE   |
|                                      | OFFICE THE MORTGAGE OR DEED OF   |
|                                      | TRUST WAS FILED."  |

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office