When Recorded Hall Tol UNOFFICIAL COPY

NO.C79892 PIRST AMERICAN TITLE 4550 W 10JRD ST OAK LAWN IL 60453-4831

54305062

\$23.30

HHC No. 14162693/PRINCE W COLLINS/CKS/COOK/O

Illinois

RELEASE OF HORTGAGE

2077 \$ 13 # - 94 - 305062

COOK TOOK + FEEDROER

人名西巴西克 美美国英国新疆

By a certain mortgage dated August 5, 1987 and recorded August 5, 1987 as Document No. 87433589 in the Office of Recorder of Deeds for COOK County, Illinois, PRINCE W. COLLINS, JR. AND JUANITA COLLINS, HIS WIFE executed a mortgage to EVERGREEN HOME FUNDING CORPORATION as Mortgagee the real property described as follows:

LOT 393 AND 394 IN CONKLIN AND AMES ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCK 3 IN BEVERLY HILLS SUBDIVISION OF THE SOUTH HALF OF THAT PART LYING EAST OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1724 W 915T PL, CHICAGO

Permanent Tax 1.D. No.: 25-06-406-010-0000; 25-66-406-011-0000

Thereafter said mortgage was assigned to:

MIDPIRST SAVINGS AND LOAN ASSOCIATION

94305062

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the primises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing parly has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY February 22, 1994.

> MIDFIRST BANK, STATE SAVINGS BANK FKA HIDFIRST SAVINGS AND LOAN ASSOCIATION

SCHEIN

VICE PRESIDENT

AND THE CALCAHAM

ASST. SECRETARY

STATE OF COLORADO) COUNTY OF EL PASO)

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I Hereby Cartify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDPIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my Official seal February 22, 1994.

CommExpres 1216/97

This Instrument Prepared By:

MRISTINE PETERSEN

Westmoreland Service Inc.

P.O. Box 2569

La Jolla, Ca 92038-2569

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Property of Cook County Clerk's Office 390505te

