Data ID: Loan No: 02223790 Borrower: JOHN V. MCLAUGHLIN

Permanent Index Number: 05-28-307-058

ASSIGNMENT OF SECURITY INSTRUMENT

NOVEMBER 17, 1993 Date:

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. Assignce:

Security Instrument is described as follows:

November 5, 1993 Date:

Original Amount:

\$ 258,000.00 JOHN V. MCLAUGHLIN AND DELENA M. MCLAUGHLIN , HIS WIFE LAKE-COOK MORTGAGE COMPANY Borrower:

Lender:

Deed of Trust/Mortgage Recorded or Filed on November 93963667

as Instrument/Document No. , Page

in Book of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including at y improvements) Subject to Lien:

LOTS 14 AND 15 IN BLOCK 1 IN L. NATHAN'S SUBDIVISION OF LOT 4 OF C. LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 05-28-307-058

2126 ELMWOOD PROPERTY ADDRESS:

WILMETTE, ILLINO'S 60091

RETURN TO:

AccuBanc Mortgage Corporation

12377 Morit Drive, Suite 600 Dallas, Toxas 75251

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's tights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its judy authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Scal)

ACCUBANC MORTGAGE CORI OR ATION

DEPT-01 RECORDING

T60012 TRAN 7831 04/05/94 15:18:00 \$2877 \$ SK #-94-30533

COOK COUNTY RECORDER

JAN B. HAMRICK

VICE PRESIDENT

(Printed Name and Title)

94305**33**4

State of

TEXAS

DALLAS County of

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTOAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this

17TH

NOVEMBER

19 93

My commission expires

CLAINE C GRAVES Notary Public State of Texas Commission Expires 3-13-9 Notary Public in and for

day of

ASSIGNLA



\$23.50

305334

UNOFFICIAL COPY

Property of Coof County Clerk's Office