	LOAN NO. 651022-1 KNOW ALL MEN BY THESE FIRST NATIONAL BANK OF CH SERVICING AGREEMENT DATED OF CHICAGO, COOK COUNTY, consideration of the One Ool acknowledged, does hereby Re	ICACO, AS TRUSTEE PUI AS OF FEBRUARY 1, 19 ILLINOTH. Har and other good and va mise, Convey, Release and	079 (THE "AGREEM! lumble considerations Quit-claim unto	ent") among the G f	or and in
	LAWRENCE J. MC GRATH AND	PATRICIA MC GRATH, HI	IS WIFE		
	e e income service de la come de la come	·			garanta Januari
	unto the Lr heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have				
	acquired in, through or by a co	crtain mortgage to	FCHICAGO	en er en	
	poli, e interior di la contra d	ate the 5th	OBV OI : MATE	. M. M. W.	79. and
	recorded in the Recorder's		County	, in the State of III	inois, in
-		ls on Page as Documen		emilia da emilia de la de-	
				and through mesne ass	ignments
	of record assigned to FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE  thy assignment dated MAY 15, 1979 . and recorded in said County and State in				
	Book of Records in Page as Document 25010702 , to the premises therein described,				
	situated in the County of COOK and State of Illinois, as follows, to wit:				
	NOTICE OF AUTHORITY TO EX AS DOCUMENT NO. 24890128.		CUMENT'S RECORDED	IN COOK COUNTY,	ILLINOIS
	THE SOUTH 37.50 FEET OF T FEET THEREOF IN GLEASON'S EAST ½ OF THE NORTH WEST 14, TOWNSHIP 37 NORTH, RA	S SUBDIVISION, BEING A LAND THE NOWIF LOF	A SUBDIVISION OF THE EAST ½ OF T	THE SOUTH ½ OF THE SOUTH WEST ¼ O	HE F SECTION
	COUNTY, ILLINOIS.			PT-01 RECORDING 10014 TRAN 1305 04/ 15823 * *-ラチー COOK COUNTY RECORD	306844
				9430	584 -
	PROPERTY ADDRESS: PERMANENT INDEX NO:	10507 S. LAWNDALE, 24-14-113-197-0000	CHICAGO, II. 606	55	
		:		TŚ	
	together with all the appurtenar	aces and privileges thereunto	belonging or appertal	ning, the machine iness se	ecured by

said mortgage having been fully paid, satisfied and discharged

IN TESTIMONY WHEREOF said CORPORATE authorized

LASALLE TALMAN BANK, FSB

by its duly has caused these presents to be executed in its behalf officers, and its corporate seal to be hereunto affixed this

8th day of FEBRUARY

This instrument prepared by F. Zettl

LASALLE TALMAN HOME MORTGAGE CORP.

Autics 4242 N. HARLEM AVE. NORRIDGE IL 60634

LASALLE TALMAN BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3669 DEC 92

WANDA I

State of

Illinois

S.S.

County

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DOROTHY SKOWRON, ASST. VICE PRESIDENT Of the within named of the ASST. VICE PRESIDENT

and

, personally known to me to be the same such ASST. VICE PRESIDENT

persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and , respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said. \* for the uses and purposes therein set forth and the own Afree and yoluntary act and deed of said said did also then and there for the uses and purposes therein set forth, and the did also then and there acknowledge that he, as custodian of the corporate seal of \* , did affix the said corporate seal of said said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

8th

Given, under my hand and Notarial Seal this

day of February 19 94 .

SATISFACTION OF

Probety of Cook County Clerk's Office LAWRENCE J. NC

RECORD AND RETURN

CHICAGO, IL 60655

10507 S. LAWNDALE